

# UNOFFICIAL COPY

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
Recording Requested By:  
**Chevy Chase Bank**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**



**Doc#: 0805615074 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/25/2008 01:15 PM Pg: 1 of 2

Chevy	384	0553124272
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**MIN #: 100015305531242729**  
**MERS Telephone #: 888/679-6377**  
**CRef#:02/20/2008-Preff#:R076-POF**  
**Date:01/23/2008 Print Batch ID:43,580.00**  
**PIN/Tax ID #: 13272128430000**  
Property Address:  
**4128 WEST NELSON**  
**CHICAGO, IL 60641**  
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK FSB**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MARCO ANTONIO CRUZ, A SINGLE MAN**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., As Nominee For Chevy Chase Bank, FSB**

Date of Mortgage: **07/18/2003**

Loan Amount: **\$294,700.00**

Recording Date: **08/26/2003** Document #: **0323811354**

Legal Description: **LOT:47 BLK:8 DIST:71 CITY:JEFFERSON SUBD:BELMONT GARDENS A SUB OF PT OF THE NE SEC/TWN/RNG/MER:SEC 27 TWN 40N RNG 13E MAP REF:13-27-NE (A&B)** and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **02/01/2008**.

**MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK FSB**

**Linda Green**  
Vice President

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P2  
5  
my  
GAC

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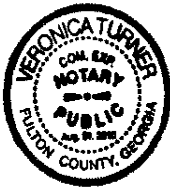
State of GA

County of **Fulton**

On this date of **02/01/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK FSB** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public:



**VERONICA TURNER**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office