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0805615075

Document Prepared By:
Ron Meharg, 888-362-9638
Recording Requested By:
Chevy Chase Bank
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

Doc#: **0805615075** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 02/25/2008 01:15 PM Pg: 1 of 2

Chevy	384	0553145053
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MIN #: 100015305531450538
MERS Telephone #: 888/679-6377
CRef#:02/21/2008-PPref#:R076-POF
Date:01/24/2008-Print Batch ID:43,580.00
PIN/Tax ID #: 17-04-407-003-0000
Property Address:
1155 N. DEARBORN UNIT 701
CHICAGO, IL 60610
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK FSB**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage

Original Mortgagor(s): **AUSTIN MANSUR, UNMARRIED**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., As Nominee For Chevy Chase Bank, FSB**

Date of Mortgage: **09/09/2003**

Loan Amount: **\$650,000.00**

Recording Date: **10/03/2003** Document #: **0327611093**

Legal Description: **UNITS 701, P-105, AND P-106 IN THE DEARBORN-ELM CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

THE SOUTH 1/2 OF LOT 7 AND ALL OF LOTS 8, 9 AND 10 IN BLOCK 24 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021271326, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/01/2008**.

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK FSB

Linda Green
Vice President

69
P2
5
ms
9th

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State of GA

County of **Fulton**

On this date of **02/01/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK FSB** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: _____



VERONICA TURNER
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office