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The State of Illinois

Doc#: 0805615082 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/25/2008 01:24 PM Pg: 1 of 3

When recorded mail to

RESID AT20: 0261807971
Record & Return To: Docx, LLC
1111 Alderman Dr, Ste 350
Alpharetta, GA 30005
153229141

This form was prepared by: Ameriquest Mortgage Company at
Address: 1100 Town & Country Road Orange, CA 92868
Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200 Orange, CA 92868 does hereby grant, sell assign, transfer and convey unto the _____ (herein "Assignee"), whose address is _____ a certain Mortgage dated 11/06/06, made and executed by

James D Infusino Gabrielle M Infusino, As Joint Tenants, acquired October 10, 1986
*** ANSON STREET, LLC**
200 Meeting Street, Suite 206
Charleston, SC 29401

to and in favor of Ameriquest Mortgage Company upon the following described property situated in Cook County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Pin Tax : 06-34-412-065-0000
Such Mortgage having been given to secure payment of **fifty-seven thousand one hundred and 00/100** (\$ 57,100.00 (Instrument 0633139028) which Mortgage is of record in Book, Volume, or Liber No. -, at page - (or as No.) of the COUNTY Records of Cook County, Recorded: 11/27/2006 State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



64
P3
L5
L7
GHC

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/16/2006

Ameriquest Mortgage Company
(Assignor)

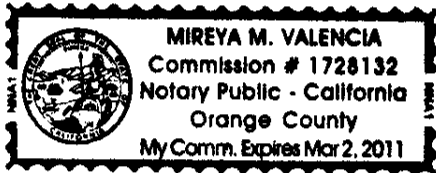
By: 
Laura Bursey

[Space Below is Reserved for Acknowledgment Information]

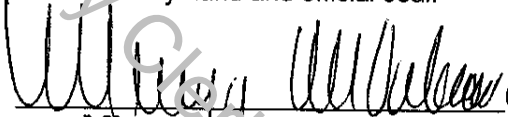
State of California

County of ORANGE } ss.

On 11/16/2006 before me, **Mireya M. Valencia**
personally appeared **Laura Bursey**
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

 (Seal)
Mireya M. Valencia

Loan Number: 0153229141 - 5245



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Legal Description

LOT:65 DIST:18 CITY:HANOVER SUBD:HERITAGE OAKS SUB OF PT SE SEC
34-41 SEC/TWN/RNG/MER:SEC 34 TWN 41N RNG 9E MAP REF:06-34-SE (G&H)

Property of Cook County Clerk's Office