

84-21-997

## **UNOFFICIAL CC**



#### **RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, THIS **RELEASE MUST BE** FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED

Doc#: 0805615090 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/25/2008 01:47 PM Pg: 1 of 2

The above space is for recorder's use only

KNOW ALL BY THESE RESENTS, That COMMUNITY BANK OF OAK PARK RIVER FOREST a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

#### Charleston Properties, Inc.

### 2207-09 ₩. ⊼ace Ave., Chicago, IL 60612

Heirs, legal representatives and assigns, al	I the right, t	માંદ, interest, claim or d	emand whatsoever it may have acquired
in, through or by a certain mortgage, bearing	a the date	February 19, 200	2 Slift lecolded at the trecolder a amea
of COOK COUNTY, in the state of		as Document No.	0030435193 , to the premises therein
described, situated in the county of	COOK	, State cr Illinois	, as follows, to wit:
described, situated in the county of	••••		

Legal: The West 1/2 of Lots 38, 39 and 40 in Hunnewell's Subdivision of Block 23 in Canal Trustees' Subdivision of Section 7, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Modification/Amendment of Mortgage(s):	Document No(s).	N/A	Dated
Assignment of Rents:	Document No(s).	0030435194	Dated February 19, 2003

Together with all the appurtenances and privileges thereunto belonging or appertaining.

17-07-122-019-0000 Permanent Real Estate Index Number(s):

January 15, 2008 Witness hands and seals,

STATE OF ILLINOIS, COUNTY OF COOK

January 15, 2008 The foregoing instrument was signed before me, this

Robert B. Braasch, Commercial Loan Officer and Kris Bahl, Loan Operations Officer as for the uses and purposes

therein set forth.

Commercial Loan Officer

Kris Bahl, Loan Operations Officer

Please mail recorded document to:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657

OFFICIAL SEAL LINDA MARKS NOTARY PUBLIC, STATE OF ILLINOIS & MY COMMISSION EXPIRES 9/03/2011

Linda Marks , Notary Public THIS DOCUMENT WAS PREPARED BY KRIS BAHL, LOAN OPERATIONS, COMMUNITY BANK OF OAK PARK RIVER FOREST

1001 LAKE ST. OAK PARK, IL

0805615090 Page: 2 of 2

# UNOFFICIAL COPY STREET ADDRESS: 2207 W. RACE AVE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-07-122-019-0000

#### **LEGAL DESCRIPTION:**

THE WEST 1/2 OF LOTS 38, 39 AND 40 IN HUNNEWELL'S SUBDIVISION OF BLOCK 23 OF CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office