UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 0805617024 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/25/2008 08:40 AM Pg: 1 of 2

Loan No. 1621310575

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHAT F.A. MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage ner inafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one collar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HMMY J DULIN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 25, 2002, and recorded on March 5, 2002, in Volume/Book Page Document 0020244704 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinot, to wit:

TAX PIN #: 28-33-211-033

LOT 11 AND THE NORTH 20 FEET OF LOT 12 IN BLOCK 17 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE, A SUBDIVISION OF THE NORTHEST 1/4 AND THE SCUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, I YING SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 16042 S HOMAN AVENUE, MARKHAM, IL, 60462

Witness my hand and seal 02/01/08.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

Hall er

AZURE DEE CARSON

Vice President

Control of the second s

IL00.DOC 08/06/07 592 Sug gft

0805617024 Page: 2 of 2

UNOFFICIAL CO

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AZURE DEE CARSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

under my hand and official seal 02/01/08.

Notary Public **LIFETIME**

Prepared by: EDRALYN GARCIA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621310575

County of: COOK COUNTY

Cook County Clark's Office

