## UNOFFICIAL COPY

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Doc#: 0805617028 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/25/2008 08:40 AM Pg: 1 of 2

Loan No. 20641056

## **RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PT THESE PRESENTS, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtednes. Stocked by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD J DAILY AND JODI L DAILY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mo tgr. gr., bearing the date of May 26, 2006, and recorded on June 20, 2006, in Volume/Book Page Document 0617111012 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 19-08-320-045-0000

LOT 23 AND THE SOUTH 5.5 FOOT LOT 22 IN BLOCK 1. IN BARTLETTS HIGHLANDS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE EAST 1/2 THEREOF) OF SECTION 8, TOWNSHIP 38 NORTH, EAST OF THE THIRD PRIN XPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 5356 S MOODY AVE, CHICAGO, IL, 60638

Witness my hand and seal 02/04/08.

CHASE DANK USA, N.A.

TOCARA SMITH

Vice President

SEAL SEAL

IL00.DOC 08/06/07 42 42

572 845 Wic

0805617028 Page: 2 of 2

## **UNOFFICIAL CC**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TOCARA SMITH, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/04/08.

VICKI Č KNIGHAN

Notary Public

Lifetime Commission

Prepared by: LANI FUENTES Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 20641056

County of: COOK COUNTY Investor No: 146



