UNOFFICIAL COMMINICATION OF THE PROPERTY OF TH

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS**

Doc#: 0805617033 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/25/2008 09:21 AM Pg: 1 of 3

Loan No. 1642014'570

FILED.

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATIAL MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage bere nafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JISA M LILLY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand by hatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 2, 2003, and recorded on January 15, 2003, in Volume/Book Page Document 0030067909 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois to wit:

TAX PIN #: 17-16-404-034-1033 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or at pertaining.

Address(es) of premises: 124 W POLK ST UNIT 603, CHICAGO, IL, 60605

Witness my hand and seal 01/31/08.

CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

ZURE DEE CARSON

Vice President

IL00.DOC 08/06/07 39 Shy

0805617033 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AZURE DEE CARSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE, LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official scal 01/31/08.

Notary Public LIFETIME

Prepared by: ALLAN CAGAMPAN

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1642014876

County of: COOK COUNTY



0805617033 Page: 3 of 3

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UNIT 603 IN FOLIO SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIVED REAL ESTATE:

LOTS 20 AND 23 IN BLOCK 111 OF E. K. HUBBARD'S SUBDIVISION OF BLOCKS 5, 60, 66, 75, 85, 104, 105, 108, 109, 111 AND 112 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT I TO DECLARATION OF CONDO-MINIUM RECORDED FEBRUARY 1, 1994 AS DOCUMENT 04022157 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN 17-16-404-034-1033