COUNTY OF

LOAN NO 1: 0000932179

LOAN NO 2: 175243641

INVESTOR:

793056721

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

UNOFFICIAL COPY

1998-11-23 12:30:31

Cook County Recorder

25,50



Assignment of Mortgage

Original Mortgage Amount: 197,000.00

FOR VALUE RECEIVED, the undersigned as Be reficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mertgage dated

9/28/94

executed by

WILLIAM FRANK PARKER, DIVORCED AND NOT REMARRIED

BAIRD & WARNER MORT CAPE SERVICES

Mortgagee, and

Mortgagor, to

recorded as Instrument No. 94844030

9/29/94

Book 'n

Page

on , of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due tl'ereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-29-315-097-1017 VOL. 489, AND 14-29-315-097-1067 VOL.487 AND 14-29-315-097-1056





UNOFFICIAL COPY

Dated:	7/15/98	BANC O	NE MORTGAGE CORPORATION
		132 E. W By	THU VANNGUYEN VICE PRESIDENT
STATE OF	CALIFORNIA ORANGE)) SS)	
On7	/15/98 , before me,	V. WILLIAM	personally appeared
his/her/their are entity upon be			on the instrument the person(s) or the
NOTARY PU		LLIAMS E	V. WILLIAMS COMM. #1176741 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires MAR. 19, 2002
Prepared By: 3631 S. Harbon	Evelia Barba, Principal PSI Blvd., Suite 200, Santa Ana, (CA 92704	Contson



UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY ALTA LOAN POLICY FORM (1992) SCHEDULE C

File No.: C78671

LEGAL DESCRIPTION:

UNIT 117, P17 AND G12 IN ALTGELD COURT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF LOCATED IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 30, 1991 AS DOCUMENT 91449106, IN COOK COUNTY ILLINOIS, TOGETHER WITH AN IND.

N SAIL

CONTROL

CONTROL UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

2

08029111 bage 3 of 3

98110148076

Parker

client # 932179