

UNOFFICIAL COPY

08056179

THIS INSTRUMENT PREPARED BY:  
Ryan Carnes  
GMAC MORTGAGE CORPORATION  
3451 HAMMOND AVENUE  
WATERLOO, IA 50704

3436/0288 06 001 Page 1 of 2  
1998-11-23 12:41:59  
Cook County Recorder 23.50

AFTER RECORDING, FORWARD TO:  
GMAC MORTGAGE CORPORATION  
P.O. BOX 780  
WATERLOO, IA 50704  
319-236-5594



08056179

305908477



**SATISFACTION OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by WALDEMAR BUGAJ  
ANNA K BUGAJ

to WEST PENN FINANCIAL SERVICE CENTER INC

and thereafter assigned to GMAC MORTGAGE CORPORATION

dated MAY 29TH 1997, calling for the original principal sum of \_\_\_\_\_

One Hundred Twenty Thousand Six Hundred Dollars AND  
00/100 \_\_\_\_\_ dollars

( \$ 120,600.00 ), and recorded on 06/10/1997 in Mortgage Record \_\_\_\_\_, page

\_\_\_\_\_, and or Instrument # 97412136 (Rerecorded on \_\_\_/\_\_\_/\_\_\_ in Mortgage

Record \_\_\_\_\_, page \_\_\_\_\_ and/or Instrument # \_\_\_\_\_), of the

records in the office of the Recorder of COOK County, ILLINOIS,

more particularly described as follows, to wit:

LOT 1091 IN STRATHMORE, SCHAUMBURG, UNIT 13 BEING A SUBDIVISION OF PART OF  
THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH,  
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT  
THEREOF RECORDED SEPTEMBER 12, 1972 AS DOCUMENT NO. 22047860 IN COOK  
COUNTY, ILLINOIS.

Parcel Number: Commonly known as: 833 PARKER DR  
07163110220000

SCHAUMBURG, IL 60194-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 27TH day of OCTOBER, 1998.

GMAC Mortgage Corporation

By Joseph A. Pensabene III  
Joseph A. Pensabene, III  
Its Vice President



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SV  
11-23-98  
my

# UNOFFICIAL COPY

305908477

State of IOWA )  
County of Black Hawk )

Before me, the undersigned, a Notary Public in and for said County and State this 27TH day of OCTOBER  
1998, personally appeared Joseph A. Pensabene, III  
Vice President, of

GMAC Mortgage Corporation  
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand  
My commission expires: 03/11/2001

*Chad E. Walgren*  
Notary Public Chad E. Walgren



Property of Cook County Clerk's Office