

UNOFFICIAL COPY

RELEASE DEED



Doc#: 0805626078 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/25/2008 11:44 AM Pg: 1 of 2

KNOWN ALL MEN BY THESE PRESENTS that 1915 PICKWICK LANE, LLC., of Glenview, Illinois DOES HEREBY RELEASE AND DISCHARGE that certain Mortgage dated November 15, 2007, recorded as document number 0732542054, recorded on November 21, 2007 with the Office of the Recorder of Deeds of Cook County, Illinois, AJESH PARIKH and HINA PARIKH, as mortgagors, as same is fully paid and satisfied.

See attached legal description.

Permanent Index Number: 04-28-200-080-1003

Address of Premises: 1917 Pickwick Lane, Glenview, IL 60025

WITNESS my hand and seal this 23 day of February, 2008.

1915 PICKWICK LANE, LLC.

By: [Signature]
Francis P. Seymour, Member

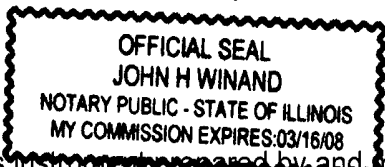
By: [Signature]
Carl Hansen, Member

By: [Signature]
William Golden, Member

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, the undersigned, a Notary Public in and for said County and in the state aforesaid, DO HEREBY CERTIFY that, FRANCIS P. SEYMOUR, WILLIAM GOLDEN and CARL HANSEN, Members of 1915 Pickwick Lane, LLC, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, that they appeared before me and the additional witness this day in person, and acknowledged the signing thereof to be their voluntary act and deed.

Given under my hand and official seal this 23 day of February, 2008.

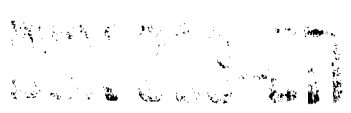


[Signature]
NOTARY PUBLIC

This instrument prepared by and mailed to:
JOHN H. WINAND, 800 Waukegan Road, Suite 201, Glenview, Illinois 60025

81001982 / 582723H8
1/20/08

2/25/08



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STREET ADDRESS: 1917 PICKWICK LANE

CITY: GLENVIEW

COUNTY: COOK

TAX NUMBER: 04-28-200-023-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1917 IN 1913-1919 PICKWICK COMMERCIAL CONDOMINIUMS, AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 IN THE LAKE GREENWOOD INDUSTRIAL PARK, INCORPORATED, A RESUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EASTERLY OF THE EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO NORTH WESTERN RAILROAD COMPANY AND SOUTH OF A LINE 1226.0 FEET NORTH OF THE EAST AND WEST CENTER LINE OF SAID SECTION 28, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1963 AS DOCUMENT 18908088, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0615844016 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACES P21-P25 A LIMITED COMMON ELEMENT AS SHOWN ON SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0615844016.