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Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/25/2008 11:46 AM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT—FIRST DISTRICT

THE CITY OF CHICAGO,
a municipal corporation,

Plaintiff,

v.

Defendant(s).

No: 07 M 401 183

Re: 4640 S. LANGLEY

Courtroom 1109/1111, Daley Center

ORDER OF PERMANENT INJUNCTION

THIS CAUSE COMING to be heard on the set call and on motion of plaintiff, the Court having jurisdiction over the parties and subject matter and being fully advised in the premises:

IT IS HEREBY ORDERED THAT:

1. Defendants CHARLIE PERKINS AND SANDRA BARNES

his/her/their agents, heirs, successor or assigns, be permanently enjoined and restrained from renting, using, leasing, or occupying the

FOR THE FIRST AND SECOND FLOOR OF THE SUBJECT PROPERTY

until full compliance with the City of Chicago codes as stated in this cause and further order of court. Defendant's must keep the subject property boarded and secured while it is subject to this injunction.

2. The court reserves jurisdiction of this matter for the purposes of modification, enforcement or termination of this permanent injunction.

3. This order is final, appealable, and enforceable, the court finding no just cause or reason to delay its enforcement or appeal.

HEARING DATE: 2/19/08

Mara S. Georges, Corporation Counsel #90909
By: HABIB BENTALEB
Assistant Corporation Counsel
100 N. LaSalle, Room 700
Chicago, IL 60602 (312) 744-8791

Judge

Courtroom 1109/1111

JUDGE SEBASTIAN T. PATTI

FEB 19 2008

Circuit Court - 1663

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LEGAL DESCRIPTION:

LOT 17 IN BLOCK 3 IN CIRCUIT COURT PARTITION OF THE
EAST 15.08 CHAINS OF THE SOUTH HALF OF THE SOUTHEAST 1/4
OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

This parcel of real estate is commonly referred to as **4640 S. Langley, Chicago, IL** with the following permanent index number: **20-03-426-034-0000**.

Property of Cook County Clerk's Office