Doc#. 0805636051 fee: \$36.00

OFF C Att: 02/25/2008 12 41 PM/Pg: 1 of 2
Class County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: LEAH M.I. VROMAN

Loan Number: 0644218780

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>ELLEN MILLER, AN UNMARRIED PERSON</u> Original Mortgagee(S): <u>ABN AMRO MORTGAGE</u> <u>GR DUP, INC.</u>

Original Instrument No: 0413105191 Date of Note: 04/20/2004 Original Recording Date: 05/10/2004

Property Address: 736 W CALIFORNIA TERRACE #2 CY CAGO, IL 60657

Legal Description:

UNIT 736-2 IN VICTORIAN LANE CONDOMINIUM, AS DE LI NEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE SUBDIVISION OF THE NORTH 93-4 FEET OF THE WEST 506.8 FEET (EXCEPT THAT PART TAKEN FOR HALSTED STREET) OF LOT 2 IN BICKERDIKE AND STEEL'S SUBDIVISION IN THE WEST ?? OF THE NORTHWEST ?? OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO SUB-LOT 1 TO THE SUBDIVISION OF LOT 21 IN OAK GROVE ADDITION TO CHICAGO IN THE WEST ?? OF THE NORTHWEST ?? C F SUCTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 77 FEET 4-3/16 INCHES OF SAID LOT 21) TOGETHER WITH THE PRIVATE STREET KNOWN AS CALIFORN A TFRRACE, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLAR. TION OF CONDOMINIUM RECORDED AS DOCUMENT 24879193, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 14-28-104-090-1008

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/25/2008.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

Manylin C. Bisun

By: MARYLYN C BROWN

Title: Vice-President

State of MD }

City/County of Frederick

This instrument was acknowledged before me on 02/25/2008 by MARYLYN C BROWN, AUTHORIZED OFFICER of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: LEAH M.I.

VROMAN

0805636051 Page: 2 of 2

Leah M.I. Vroman Notary Public Frederick Co., MD UNOFFICIAL COPY

08/08/2011 Resides in: Frederick

Property of Cook County Clerk's Office