

SATISFACTION OF MORTGAGE

When recorded Mail to:
Saxon Mortgage Services, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#:2000176609

The undersigned certifies that it is the present owner of a mortgage made by **GUSSIE RICHARD** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 05/05/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0614308035

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A
known as: 5523 S. HOYNE AVE. CHICAGO, IL 60636
PIN# 20-18-105-011-0000 AND 20-18-105-012 0000

dated 02/22/2008
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, L.L.C.

Crystal Moore
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/22/2008 by CRYSTAL MOORE the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, L.L.C.** on behalf of said CORPORATION.

Bryan J. Bly
Bryan J. Bly
Notary Public: Comm. Expires 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRC 8434148 100195910002167362 MERS PHONE 1-888-679-MERS

UNOFFICIAL COPY

Loan No: 2000176609

'EXHIBIT A'

LOTS 14 AND 15 IN BLOCK 2 IN DEWEY'S SUBDIVISION OF THE SOUTH 1819.8 FEET OF THE NORTH 1986.8 FEET OF THE EAST 1127.8 FEET AND THE SOUTH 290 FEET OF THE NORTH 2276.8 FEET AND THE SOUTH 290 FEET OF THE NORTH 2276.8 FEET OF THE EAST 837.3 FEET AND THE NORTH 290 FEET OF THE SOUTH 323 FEET OF THE EAST 987.3 FEET OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office