



~~NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000049077~~

When Recorded Return To:
COUNTY RECORDER SERVICES
1146 N. CENTRAL AVE., #123
GLENDALE, CA 91202

2778-0468
337330

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

9768

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, or to be

a corporation organized and existing under the laws of **DELAWARE**,
whose address is **MorEquity**
PO Box 3788 (herein "Assignee"),
Evansville, IN 47736-3788
(800) 345-0187
a certain Mortgage dated **August 28, 1997**, made and executed by
CHINWE MONG, AN UNMARRIED MAN AND UDUMA MONG, A MARRIED MAN, AS TENANTS IN
COMMON

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORP.** upon the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: **16-09-108-010**
Property Address: **617 NORTH PINE AVENUE, CHICAGO, ILLINOIS 60644**
such Mortgage having been given to secure payment of **Eighty-Five Thousand Eight Hundred and No/100 ---**
----- (\$ **85,800.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
97672427 of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

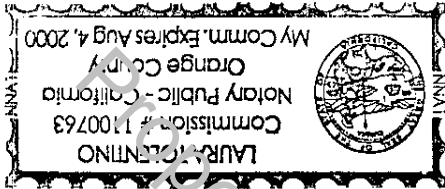
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 9-11-97**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



SY
P3
11/24

UNOFFICIAL COPY



Page 2 of 2

VMP -11638 (9605)

VMP -995(L) (9608)

[Handwritten signature]

WITNESS my hand and official seal.

executed the instrument. his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument personally known to me (or proved to me on

Dagmar Ferkula
On September 8, 1997, before me Laura Tolentino, personally appeared

State of California
County of ORANGE

Seal:

Witness

Dagmar Ferkula
V.P. Mortgage Banking Operations
(Signature)

Witness

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

Witness

[Handwritten signature]

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 8, 1997

UNOFFICIAL COPY
LEGAL DESCRIPTION

EXHIBIT "A"

File No.: 13912

Lot 16 in Block 4 in Merrick's Subdivision of block 5 in Merrick's Subdivision of the West 1/2 of the northwest 1/4 of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Property of Cook County Clerk's Office