Recording requested by / Return to Peelle Management Corporation (90637)

P.O. Box 1710, Campbell, CA 95009-1710

1998-11-23 09:19:40

Cook County Recorder

23.50



Prepared by: E. N. Harrison Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009

1st LN#: 66102676

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FINANCIAL NETWORK ALLYMCE, L.L.P., an Illinois Limited Partnership

whose address is 577 Lamont Road, Elmhurst, IL 60126

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: HOUSEHOLD FINANCE CORPORATION (III)

a Delaware corporation

577 Lamont Road, Elmhurst, IL 60126

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook

Instrument/series/file: 97775133

Original Mortgagor--: PATRICIA SCHULZ Original Mortgagee--: FINANCIAL NETWORK ALLIANCE

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1998

FINANCIAL NETWORK ALLIANCE, L.L.P.

Sean Rockway Vice President

Attest: Andy Matsud Assistant Secretary Matsuda

State of Illinois County of Dupage

On 09/28/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Sean Rockway, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of FINANCIAL NETWORK ALLIANCE, L.L.P.,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FINANCIAL NETWORK ALLIANCE, L.L.P..

Notary: Kim LeMay

My Commission Expires March 12, 2002

NOTARY PUBLIC, STATE OF ILLINOIS BAN CUMMISSION ENDIRES-03/15/05

FINAL SA.11final house637 90637 1 092898 12-031 IL Cook 45

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 66102676 (12-031 IL Cook)

Tax ID #: 03-19-205-032
Date of mortgage: 10/13/77
Property Address: 1617. N. Grestnut, Arlington Hts, II 60004
ALL THAT CERTAIN PROPER: YSTUARDED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED
DATED 09/13/80 AND RECOPDED 03/05/81, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND
REFERENCED AS FOLLOWS: DOC# 25/797461. LOT 31 IN BLOCK 1 IN HASBROOK SUBDIVISION UNIT NUMBER 2. OF PART OF THE
EAST 1/2 OF THE NORTH EAST 1/4 G. SECTION 19. TOWNSHIP 42 NORTH, RANCE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 17091013 IN COOK COUNTY, ILLINOIS.