UNOFFICIAL COPY



RELEASE

Doc#: 0805754007 Fee: \$26.50 Eugene "Gene" Moore RHSP Lee:\$10.00

Cook County Recorder of Deeds Date: 02/26/2008 09:26 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS. That NATIONAL BANK OF COMMERCE, a national banking association existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto Michelle Chave: we ose address is 2412 S. 57th Court. Cicero, Il 60804

of the County of Cook and State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand vinetsoever it may have acquired in, through or by a certain mortgage bearing the date of December 18, 1997 and recorded in the Recorder's Office of Cook County, in the Sate of Illinois, in book of records as document No. R97-198311 to the premises therein describe, situated in the County of Cook, as follows, to-wit:

Legal Description

LOT 1 IN C. L. KLIMA'S SUBDIVISION OF BLOCK 13 (EXCEPT THE NORTH 158 FEET THEREOF) IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

Commen Address:

16-29-219-026-0000

2412 S. 57th Court Cicero, Il

together with the tenements and appurtenances thereunto belonging or appending.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASST VICE PRESIDENT, and its corporate seal to be affixed, this 8 day of February, 2008.

GORDON V. CARLSON, VICE PRES.

Brad P. Magnus, Asst. Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Mail to:	Prepared by:
	National Bank of Commerce
National Bank of Commerce	5500 St. Charles Road
5500 St. Charles Rd.	Berkeley, Illinois 60163
Berkeley, Il 60163	2 cmology, minors volves

STATE OF Illinois COUNTY OF Cook

resaid a I, the undersigned Notary Public, in and for said County, the State aforesaid DO HEREBY CERTIFY that Gordon V. Carlson, personally known to me to be the Vice President of National Bank or Commerce, an association, and Brad P. Magnus, personally known to me to be the Asst. Vice President said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, ar peared before me this day in person and severally acknowledged that as such Vice Pres. and Asst. Vice Pres., they signed and delivered the said instrument as Vice Pres. and Asst. Vice Pres. of said association, and caused the corporate sect of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth. Given under my hand and notarial seal this 8 day of February, 2008.

Notary Public in and for the State of Illinois.

Residing at 5500 St. Charles Road, Berkeley, IL 60163

My commission expires:

*************** "OFFICIAL SEAL" JULIE A. FAVATA Notary Public, State of Illinois My Commission Expires 10-30-2011