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3461/0028 52 001 Page 1 of 2  
1998-11-23 09:36:23  
Cook County Recorder 23.50

WMC No. 10087083  
 Inv Loan No \_\_\_\_\_  
 Committ. No 0333409941CA  
 Tax Parcel I.D. 04-10-301-064

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Prepared By: NESI MUTHUCUMARU  
 When Recorded, Mail To:  
 WMC MORTGAGE CORP.  
 Attn: TR-59  
 P.O.BOX 54089  
 LOS ANGELES, CA 90051-9984

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.  
 6320 CANOGA AVENUE, WOODLAND HILLS, CA 91367

hereby grants, assigns, and transfers to: FLEET MORTGAGE CORP  
 1945 WEST PALMETTO STREET, FLORENCE, SC. 29501

all beneficial interest under that certain Mortgage dated JANUARY 20, 1998 executed by  
ELIZABETH M. WEBER, AN UNMARRIED WOMAN

as Mortgagor, and recorded as Instrument No. 98075178, on JANUARY 29, 1998  
 in Book \_\_\_\_\_ at Page \_\_\_\_\_ of Official Records, in the office of the Recorder of  
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and  
 also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

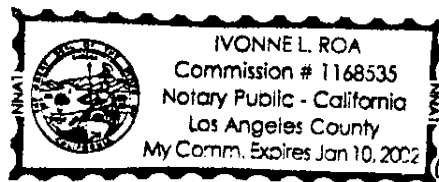
Property Address:  
1113 SHERMER ROAD  
NORTHBROOK, IL 60062

DHAKSHINA PERERA Assistant Secretary

Dated OCTOBER 30, 1998  
 State of California SS  
 County of Los Angeles SS

On OCTOBER 30, 1998, before me the undersigned, a Notary Public in and for said State, personally appeared  
DHAKSHINA PERERA Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory  
 evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to  
 me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:

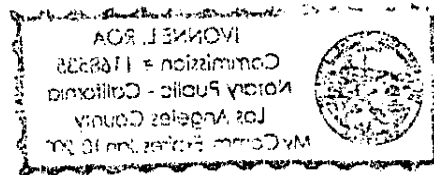
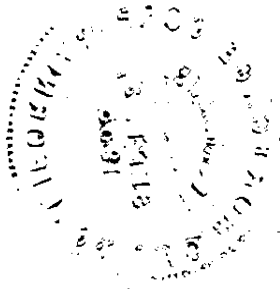


[Signature]  
 Notary Public in and for said County and State

54  
P2  
N-  
my

# UNOFFICIAL COPY

Property of Cook County Clerk's Office



WMC MORTGAGE CORP.

BORROWER: WEBER

WMC LOAN # 10087083

INV. LOAN # \_\_\_\_\_

ASSIGNMENT OF MORTGAGE  
STATE OF ILLINOIS  
LEGAL DESCRIPTION  
EXHIBIT A

PARCEL 1:

THAT PART OF TRACT DESCRIBED AS LOTS 1 TO 5, BOTH INCLUSIVE, IN WEBER'S ADDITION TO SHERMERVILLE, HEREINAFTER DESCRIBED, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF SAID LOT 5 WITH A LINE 196.0 FEET SOUTHEASTERLY OF, AS MEASURED AT RIGHT ANGLES TO, THE SOUTHEASTERLY LINE OF SHERMER ROAD, SAID SOUTHEASTERLY LINE OF SHERMER ROAD, BEING 33 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOTS 1 TO 5; THENCE NORTHEASTERLY ON SAID LINE PARALLEL TO AND 196.0 FEET SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF SHERMER ROAD, 34.0 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 100.07 FEET, MORE OR LESS, TO THE SOUTHEASTERLY LINE OF SAID LOTS 1 TO 5; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOTS 1 TO 5, 41.73 FEET MORE OR LESS TO THE SOUTHWESTERLY CORNER OF SAID LOT 5, THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 5, 100.38 FEET MORE OR LESS TO THE PLACE OF BEGINNING.

PARCEL 2:

THE NORTHWESTERLY 9 FEET OF THE SOUTHEASTERLY 19 FEET OF THE NORTHEASTERLY 18 FEET OF THAT PART OF SAID LOTS 1 TO 5, LYING SOUTHWESTERLY OF A LINE DRAWN AT RIGHT ANGLES TO A LINE 196.0 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SHERMER ROAD, FROM A POINT 218.50 FEET NORTHEASTERLY OF THE INTERSECTION OF SAID PARALLEL LINE WITH THE SOUTHWESTERLY LINE OF SAID LOT 5.

ALL IN WEBER'S ADDITION TO SHERMERVILLE, BEING A SUBDIVISION OF PART OF LOT 17 IN ASSESSORS DIVISION IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.