

ILLINOIS

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3461/0044 52 001 Page 1 of 3

1998-11-23 09:56:06

Cook County Recorder 25.50

COUNTY OF COOK (T)
POOL NO.
LOAN NO. 40084123 (3697463)



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MELTON MORTGAGE COMPANY, COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006

hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at 3232 WEST RENO, OKLAHOMA CITY, OK 73107

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 22, 1987, executed by BASTIAN P. BERNARD AND ALICE L. BERNARD, HUSBAND AND WIFE

to THE FIRST MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 3676534 microfilm # _____
pin number 29-09-305-005 tct # _____
plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A

Property Address: 14747 S. PERRY AVENUE, SOUTH HOLLAND, IL 60473

J=MM746.S.25907



Loan No.

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Property of Cook County Clerk's Office

TO: [Illegible]
FROM: [Illegible]
SUBJECT: [Illegible]

TO: [Illegible]

DATE: [Illegible]

BY: [Illegible]

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Loan No. 40084123 (3597463)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 6, 1998, but effective JUNE 1, 1998.

MELLON MORTGAGE COMPANY

BY *Loa Jenkins*
LOA JENKINS
VICE PRESIDENT

BY *Carolyn Brown*
CAROLYN BROWN
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On JULY 6, 1998, before me RUANA RANSOM
personally appeared LOA JENKINS and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public

RUANA RANSOM
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

PREPARED BY:

Karleen Parker
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.3954.002
C=S.274.0087
(NMRI.IL)

J=MM746.S.25907

Page 2 of 2

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BOARD OF THE LOCAL AND COUNTY COUNCILS OF SAID ROUTE, THE POINTS A BOARD

Property of Cook County Clerk's Office

3097403

LOT 96 IN ROBERTSON'S RIVERSIDE SUBDIVISION OF THAT PORTION OF THE SOUTHWEST 1/4 FO SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS, TO WIT: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID SOUTHWEST 1/4 DISTAND 434.28 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SAID SOUTHWEST 1/4, THENCE NORTH 5 DEGREES EAST 2451.24 FEET, THENCE EAST 587.50 FEET TO THE WATER'S EDGE OF LITTLE CALUMET RIVER, THENCE SOUTHERLY ALONG THE EDGE OF SAID RIVER TO A POINT WHICH IS DISTANT NORTH 6-3/4 DEGREES EAST 1326.6 FEET FROM THE SOUTH LINE OF SAID SOUTHWEST 1/4, THENCE SOUTH 6-3/4 DEGREES WEST 1326.6 FEET TO SOUTH LINE OF SAID SOUTHWEST 1/4, THENCE WEST 665.287 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

TAX I.C.#29-09-305-005.

PROPERTY ADDRESS; 14747 S. PERRY AVENUE, SOUTH HOLLAND, ILLINOIS 60473.

25907

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