THIS INSTRUMENT PREPARED BY OFFICIAL COPY AND AFTER RECORDING MAIL TO:

RUTH M. MASTERS RELEASE PROCESSOR NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE PO BOX 1820, ATTN.: PAYOFFS MIAMISBURG, OH 45342

8518340 ANGELO NARDELLA

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF THE RECORDER OF THE THE RECORDER OF THE RECORDER OF



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3461/0146 52 001 Page 1 of 1998-11-23 15:20:13 Cook County Recorder

| MORTGAGE OR DEED OF TRUST WAS | |
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| RELEASE OF MORTGAGE | — |
| THIS CERTIFIES that a certain mortgage executed by ANGELO NARDELLA, J. SINGLE PERSON | |
| O MORTGAGELINQ | |
| dated September 7th195,, calling for the original principal sum of | |
| $O_{\mathcal{E}}$ | llars |
| \$ 90,000.00), and recorded in Mortgage Record,page | ' |
| and or Instrument # 95-640737 , and thereafter assigned | |
| onin Book | |
| Page,of the records in the office of the Recorder of COOK | |
| County, ILLINOIS ,more particularly described as follows, to wit: | |
| Tax Parcel No. 17071160270000 LOT SEVENTY-NINE (79) IN BLOCK TWENVE (12) IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP THIRTY-NINE (39, NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. PROPERTY ADDRESS: 2052 WEST OHIO STREET, CHICAGO, IL 60612 is hereby fully released and satisfied. | - به در دی |
| IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and scal by its p officers, they being thereto duly authorized, this <u>2nd</u> day of <u>November</u> , 19 98. | roper |
| NATIONAL CITY MORTGAGE CO. SURVIVOR BY MERGER WITH INTEGRA MORTGAGE COMPANY By ERIC J. MAERKLE Its SUPERVISOR/AUTHORIZED SIGNOR | |
| Corporate Seal By | |

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UNOFFICIAL COPY OF 12 OF

8518340 ANGELO NARDELLA

| State of OHIO | } | | | |
|--|---|--|---------------------|-------------|
| County of MONTGOMERY |) | | | |
| Before me, the undersigned, a Notary 19 98, personally appeared ERIC J | Public in and fo | r said County and State | | ovember and |
| | | , SOPERVISOR/ACTIO | respec | tively, of |
| and | | | , | ,, |
| NATIONAL CITY MORTGAGE CO. | | | | |
| who as such officers for and on its be | ehalf acknowled | ged the execution of the | foregoing instrumen | t. |
| Witness my hand and Nora al Seal | RUTH M. MASTER | . <i>V////////////////////////////////////</i> | | |
| My commission exples | NOTARY PUBLIC IN AND FOR THE STATE OF OHI MY COMMISSION EXP JAN IAP (22, 200 | Notary Public RUTH M. MASTERS O IRES | 760 _% | |
| | | | Co | , |
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