Prepared BUNOFFIC	AL CO \$65057836
980 NORTH MICHIGAN AVENUE-SUITE 1370 CHICAGO, ILLINOIS 60611	1998-11-23 10:48:49 Cook County Recorder 23.00
and When Recorded Mail To	
CDK-USA MORTGAGE 980 NORTH MICHIGAN AVENUE-SUITE 1370	
CHICAGO ILLINOIS 60611	
Corporation Assignment	of Real Estate Mortgage
LOAN NO.: 4254258 FOR VALUE RECEIVED the undersigned hereby grants, assigned Savings Bank, f.C.5. ITS SUCCESSORS AND/OR A 1801 EAST NINTH STREET CLEVELAND, OHIO 44114 all the rights, title and interest of undersigned in and to that cere	SSIGNS
executed by MARIAN M. DURKIN, MARIAN to CDK-USA MORTGAGE	08057835
a corporation organized under the laws of THE STATE OF I	LLINOIS IIGAN AVENUE-SUITE 1370 , page(s) , State of ILLINOIS described egal Pescription)
TOGETHER with the note or notes therein described or referre and all rights accrued or to accrue under said Real Estate Mortg	
STATE OF ILLINOIS CDK-COUNTY OF	USA MORTGAGE
On NOVEMBER 17, 1998 before _(Date of Execution)	
me, the undersigned a Notary Public in and for said County and State, personally appeared	By: ADAM Schwartz Its: General Manager
known to me to be the and	
known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation	By: Its: Witness:
pursuant to its by-laws or a resolution of its Board of Directors and that he/she/acknowledges said instrument to be the free act and deed of said/corporation. Notary Public	
My Commission Expires "COUNTY (County)	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
Notary Principles of Plinois My Contact allocation (19.5/2001)	Rev. 08/17/95 DPS 171

UNOFFICIAL COPY

Rov. 05/05/97 DPS 049

0000-800-672-90-97

THE SOUTH 50 FEET OF THE NORTH 80 FEET OF LOT 9 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

9882838