OFFICIAL COSPONIES ON PAGE ON

RECORDATION REQUEST

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Marshall-J. Rosner 208 South Boulevard Evanston, IL 60202

SEND TAX NOT

12:24:02 1998-11-23 23.50 Cook County Recorder



SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Marshall J. Rosner, whose address is 208 South Boulevard, Evanston, IL 60202 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd day of March, 1995, and recorded in the Recorder's Office of Cook, in the State of Illinois, in book_ of records, on page______, as document No. 95205211, to oe premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging cr appertaining. Permanent Real Estate Index Number(s): 11-19-422-014-0000 Address(es) of premises: 208 South Boulevard, Evanston, IL 60202

Witness Our hand(s) and seal(s), this 6th day of November/199

Danna L. Stuehler, Assistant Vice President

This instrument was prepared by Christine J-Wilkerson, Loan Operation 201 South

STATE OF ILLINOIS

COUNTY OF KANE

MANGETE H. SHA Notary Fuelle, State of Illinois My Commission Expires 7/06/2 102

On this 6th day of November, 1998, before me, the undersigned Notary Public, personally appeared Danna L. Stuehler and known to be the Assistant Vice President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at __

Notary Public in and for the State of Illinois

My commission expires _ 7-06-200?

"OFFICIAL SEAL" JAYASHREE H. SHAH Notary Public, State of Illinois My Commission Expires 7/06/2002 ······

Legal Description:

On: UNOFFICIAL COPON057887 Page 12/8f

LOT 6 AND LOT 6-A IN NEWTON-HOTCHKISS AND CO'S RESUBDIVISION OF LOTS 3 AND 4 IN BLOCK 13 IN KEENEY AND RINN'S ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 15, 1952 AS DOCUMENT NUMBER 15343133 IN COOK COUNTY, ILLINOIS.

BJIT MADITIAMA TO, HA

37/06/2002

"OFFICIAL SEAL"

JAYASHREE H. SHAH

Notary Public, State of Elinois

y Commission Expires 7/06/2002