UNOFFICIAL COP \$057897

1998-11-23 12:29:17

Cook County Recorder

25.50



5521623-818

This form was prepared by NORTH AMERICAN MORTGAGE COMPANY PETALUMA, CA 94975-8031

, address: P O BOX 808031 , tel. no.: (707) 546-3310

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned 'lower of a Mortgage (herein "Assignor") whose address is 9101 GREENWOOD AVENUE #303, NILES ILLINOIS 60714 does hereby grant, sell, assign, transfer and convey unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is 1431 OPUS PLACE SUITE 210, LOWNERS GROVE, IL 60515 a certain Mortgage dated NOVEMBER 10, 1998 08057896 and executed by EVELYN A. DEBUQUE

to and in favor of RES-COM MORTGAGE CORP. property situated in of Illinois:

upon the following described County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 09-13-209-018

Property Address: 7228 PALMA LANE, MORTON GROVE, IL 60053

such Mortgage having been given to secure payment of ONE HUNDRED FIFTEEN THOUSAND AND 00/100

115,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. ) of the Records of

, at page

(or as No. County,

)

COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608)

Page 1 of 2

Initials:

VMP MORTGAGE FORMS - (800)521-7291





IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Movembul 10,1998. 08057897 RES-COM MORTGAGE CORP Witness (Assignor) By: Witness ellenm. Soada RALPHAELA L. JAROS ASSISTANT SECRETARY Seal: AS ATTORNEY IN FACT NOTARY POPLIC STATE OF ILLINOIS OF COOP COUNTY CLEARLY OFFICE

-995(IL) (9608)

mmonmon man

## **UNOFFICIAL COPY**

FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago Il 60602

> ALTA Commitment Schedule C

08057897

File No.: CL137850

## LEGAL DESCRIPTION:

LOT 9 (EXCEPT THE NORTH 10 FEET THEREOF; MEASURED AT RIGHT ANGLES) IN BLOCK 'A' IN HARRIS PARK VISTA SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/4 OF THE NORTHEAS ( 1/4 (EXCEPT PARTS THEREOF TAKEN FOR HIGHWAYS) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF REOF ILLIN TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1468085, IN COOK COUNTY, ILLINOIS.