| RELEASE DEED   |  |  |
|--|--|--|
| ILLINOIS STATUTORY                                       | FICIAL COP <sub>8057975</sub>  |  |
| MAIL TO:   | 3454/0166 45 001 Page 1 of 2   |  |
|  | 1998-11-23 13:19:51  |  |
| In Soo Lee/Sun Ja Lee                                    | Cook County Recorder 23.50   |  |
| 1928 Deercrest Lane                                      |  |  |
| Northbrook, IL 60062                                     |  |  |
| NAME & ADDRESS OF TAXPAYER:                              | U8U5/9/5   |  |
| In Soo Lee   |  |  |
| Sun Ja Lee   | RECORDER'S STAMP   |  |
| 1928 Deercrest Lane                                      |  |  |
| Northbrook, IL 60062                                     |  |  |
| U24xazo VMV  | (4/2)  |  |
| Know All men by These Freserts, That                     | FOSTER BANK  |  |
| of the County of Cook State of _                         | Illinois for and in consideration of one dollar, and for other             |  |
| good and valuable consideration, the receipt of which is | hereby acknowledged, do hereby remise, convey, release and quit-claim unto |  |
| In 550 Lee & Sun   | Ja Lee   |  |
| of the County of Cook State of                           | Illinois all right, title, interest, claim or demand whatsoever            |  |
| may have acquired in, through or by a certain            | ige & Assignment of Rents bearing date the 21st                            |  |
| day of December A.D., 1994 , and re-                     | or led in the Recorder's Office of Cook County, in                         |  |
| the State of Illinois, as Document No. 04074001          | & 040 14002 to the premises therein described, together with all the       |  |
| appurtenances and privileges thereunto belonging or app  | pertaining situated in the County of Cook State of                         |  |
| Illinois, as follows to wit:                             |  |  |
| - <b>→</b>   | 4h   |  |
| LOT 10 IN DEERCREST ESTATES, BEING A SUBIL               | DIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF                   |  |
| SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EA               | AST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE                      |  |
| AMENDED PLAT THEREOF RECORDED JULY 10,                   | 1991 AS DOCUMENT 91342735. IN COOK COUNTY, ILLINOIS.                       |  |
|  | ·//-/  |  |
|  | 5  |  |
|  | 0.0  |  |
|  | -  |  |
|  |  |  |
|  |  |  |
| Permanent Index Number(s): 04-17-100-053                 |  |  |
| Property Address: 1928 Deercrest Lane, Northb            | rook, IL 60062   |  |
| Dated this 11th day of November                          | 19 98 //   |  |
|  |  |  |
| Want Time  |  |  |
| Mark S. Craig, Senior Vice President (                   | Seal) Peter Q. Morrison, Executive Vice President, C.O.O. (Seal);          |  |
|  | r, this release shall be filed with the County Recorder                    |  |
| •  | ne Mortgage or Deed of Trust was filed.                                    |  |
| NOTE: PLEASE TYPE O                                      | R PRINT NAME BELOW ALL SIGNATURES  |  |

## UNOFFICIAL COPA057975 Page 2 of 2

| STATE OF ILLINOIS  |             |                   | •                                       |
|--|-------------|-------------------|---|
| County of LAKE   |             |                   | x.                                      |
| I, the undersigned, a Notary Public in and for said County, in the State                   | aforesaid   | , CERTIFY THA     | ΛT                                      |
| Mark S. Craig, Senior Vice President & Peter Q. Mor  | rison, Ex   | ecutive Vice Pres | ident, C.O.O.                           |
| personally known to me to be the same persons whose names are subsc                        | cribed to t | he foregoing inst | rument,                                 |
| appeared before me this day in person, and acknowledged that they sig                      | ned, seale  | d and delivered t | he                                      |
| instrument as their free and voluntary act, for the uses and purposes the                  | erein set f | orth.             |   |
| Given under my hand and notarial seal, this 11th   | day of      | November          | 19 98                                   |
|  |             | Aue               | Slew                                    |
| My commission expires on NOTARY PUBLIC. STATE OF ILLINOIS  MY COMMISSION EXPIRES 7-10-2001 | _19         |                   | Notary Public                           |
| IMPRESS SEAL HERE  |             | 1                 |   |
| NAME and ADDRESS OF PREPARER:  Sue Choi /Gina ()  Foster Bank                              | 42          | PT UNDER PRO      | VISIONS OF PARAGRAPH SECTION 4, FER ACT |
| 5225 N. Kedzie   | DATE:       | <u>C</u>          |   |

This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 LCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

Signature of Buyer, Sovier or Representative

Chicago, IL 60625

| RELEASE DEED ILLINOIS STATUTORY |  |
|---------------------------------|--|
| FROM                            |  |
| TO TO                           |  |
|                                 |  |