

98005657

Prepared by:

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60173

98 NOV 19 PM 2:34



And when recorded mail to:
Returned By:
Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 12, 1998, executed by **MARIA J. HERNANDEZ MARRIED TO FABRICIO SAUCEDO, CHRISTINA M. MARTINEZ MARRIED TO FRANK MARTINEZ & ESTALA TORRES SINGLE NEVER MARRIED** to **PERL MORTGAGE, INC.**

organized under the laws of **THE STATE OF ILLINOIS**
1735 N. ASHLAND, 2ND FLOOR **CHICAGO IL 60622**
and recorded in Liber **page(s)**

a corporation
and whose principal place of business is

COOK County Records.
described hereinafter as follows:

08057008

SEE ATTACHED LEGAL
PIN # 02-01-102-053-1202
COMMONLY KNOWN AS: 2004 LEXINGTON DRIVE, PALATINE, IL 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On **NOVEMBER 12, 1998** before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared **KEN PERLMUTTER**
known to me to be the **PRESIDENT**

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public *Shelly Schwyn* County,
My Commission Expires **3-17-99** **COOK**

Ken Perlmutter
Perl Mortgage Inc.

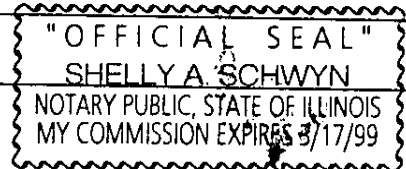
By: **KEN PERLMUTTER**

Its: **PRESIDENT**

By:

Its:

Witness:



2

LEGAL DESCRIPTION

File No.: 98005657

UNIT 255-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERITAGE MANOR IN PALATINE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22165443, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office