

# UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
595 UNIVERSITY BLVD.  
IDAHO FALLS, ID 83401  
PH: (208) 528-9895



Doc#: 0805703133 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/26/2008 03:06 PM Pg: 1 of 2

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (a)**  
Loan No. 1000664366  
PIN No. 17-03-103-020-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 8 IN OSTRUM'S SUBDIVISION OF LOTS 23 TO 26, INCLUSIVE IN BLOCK 4 IN CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **50 EAST SCHILLER STREET, CHICAGO, IL 60610**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. **0434233086**, Parcel ID No. **17-03-103-020-0000**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **BERNARD RUBIN, FRANCOISE MELTZER, HUSBAND AND WIFE**

J-AM8080105RE.098344  
(RIL1)

MIN 10031400006643661 MERS PHONE: 1-888-679-6377  
Page 1 of 2

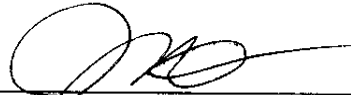
*[Handwritten signature]*

# UNOFFICIAL COPY

Loan No. 1000664366

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 6, 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

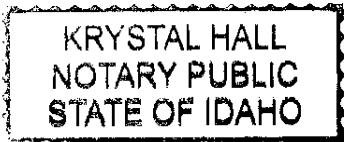
  
\_\_\_\_\_  
JOAN COOK  
VICE PRESIDENT

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On this FEBRUARY 6, 2008, before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
\_\_\_\_\_  
KRYSTAL HALL (COMMISSION EXP. 11-05-2011)  
NOTARY PUBLIC