

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0805704042 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/26/2008 09:07 AM Pg: 1 of 2

Date: 02/15/08

Order Number: 1410 008423605

1. Name of mortgagor(s): JEROME CRPHAS
2. Name of original mortgagee: GMAC MTG
3. Name of mortgage servicer (if any): MERS
4. Mortgage recording: Vol.: Page. or Document No.: 0715740070
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles or interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-07-423-059-1006
Common Address: 4862 N. ASHLAND AVE, 2E, CHICAGO, ILLINOIS 60640

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: JANE KENNEALLY
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

State of Illinois
County of Cook
This Instrument was acknowledged before me on 2/15/08 by
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: JANE KENNEALLY
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



BOX 334 CTR

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Legal Description:**PARCEL 1:**

UNIT NUMBER 4862-2E IN THE ASHLIE MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF PART OF PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 7 AND 8 (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 7, CONDEMNED FOR WIDENING ASHLAND AVENUE) IN BLOCK 2 IN INGLEDEWS ADDITION TO RAVENSWOOD SUBDIVISION OF THE SOUTH 21.37 ACRES OF THE NORTH 31 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (WEST OF GREEN BAY ROAD), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 28, 1996 AS DOCUMENT NUMBER 96819015 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-15, LIMITED COMMON ELEMENT, AS DELINEATED ON SURVEY ATTACHED TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 96819015.

Property of Cook County Clerk's Office