Doc#. 0805708133 fee: \$36.00 UNOFFIC Att: 02/76/2008 152 AWPg: 1 of 1 Code County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

CCO MORTGAGE 10561 Telegraph Road Glen Allen VA 23059

## WHEN RECORDED MAIL TO:

CCO MORTGAGE LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962

**SUBMITTED BY: WENDY DENISE MARROW** 

Loan Number: 0007156540

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM TO ST. PAUL FEDERAL FKA ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full per ment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CARL J SCHORSCH AND SA JDRA M SCHORSCH

Original Mortgagee(S): ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Original Instrument No: 3053736 Date of Not2. <u>09/22/1978</u> Original Recording Date: 10/19/1978

Property Address: 1190 WALNUT AVE HANOVER PARK, IJ 60103

## Legal Description:

IN BLOCK 19 IN HANOVER HIGHLANDS UNIT NO. 3, VILL/GE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORHTEAST QUARTER OF SICTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, C. MAY 19, 1964, AS DOCUMENT NUMBER 2150586.

County: Cook County, State of IL Pin #: 07-31-214-017-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/22/2008.

ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: BETSY S. MORANO

Title: Assistant Vice-President

State of VA City/County of Henrico

This instrument was acknowledged before me on 02/22/2008 by BETSY S. MORANO, AUTHORIZED OFFICER of ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: WENDY DENISE

OFFICE

MARROW

My Commission Expires:

09/30/2009

Resides in: Henrico