## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

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When recorded Mail to: EMC Mortgage Corporation C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Cook County Recorder of Deeds
Date: 02/26/2008 10:13 AM Pg: 1 of 2

Doc#: 0805709018 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

L#: 0005403787

The undersigned certifies that it is the present owner of a mortgage made by AND CATHY D. MILLER to UNICOR MORTGAGE, INC. bearing the date 06/13/1996 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in look Page as Document Number 96476278

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 9123 SOUTH YATES CHICAGO, IL 60617

PIN# 26-06-300-068

dated 02/08/2008

EMC MORTGAGE CORPORATION

CRYSTAL MOORE

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/05/2008 by CRYSTAL MOORE the VICE PRESIDENT of EMC MORTGAGE CORPORATION on behalf of said CORPORATION.

BRYAN J. BLY

Notary Public/Commission expires: 07/01/2011

Bryan J. Fily
Notary Public, State of Florida
Commission # DD 091055
Expires July 01, 2011
Bonded Through National No any Assn.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EMCRC 8425406 PWO1737522

form1/RCNIL1

ST2 MJ

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## **UNOFFICIAL COPY**

Loan No: 0005403787

## 'EXHIBIT A'

THE NORTH TWO (2) FEET OF LOT THIRTY-EIGHT (38) AND LOT THIRTY-NINE (39) AND LOT FORTY (EXCEPT THE NORTH TWENTY-ONE (21) FEET THEREOF) (40) IN BLOCK FOUR (4) IN SOUTH CHICAGO HEIGHTS BEING A SUBDIVISION OF THE WEST NE-HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN Toperty of County Clerk's Office BOUNDARY LINE (EXCEPT RAILROAD LANDS) IN COOK COUNTY, ILLINCIS.