

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465478867800XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **ERIC C CHIANG AND JAMI A CHIANG HUSBAND AND WIFE** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0030445155** in (Reel/Vol.) **6267** of (Records/Mortg's) on (Image/Page) **0117** relating to property with an address of **1825 N ROCKWELL STREET CHICAGO, ILLINOIS 60647** and legally described as follows:
ATTACHMENT



Doc#: 0805710003 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/26/2008 08:45 AM Pg: 1 of 2

Permanent Index No. 13-36-415-050-0000

Today's Date 01/16/2008

Wells Fargo Bank, N.A.

Name of Bank

By *Brookelyn D Jones*
Brookelyn D Jones, VP Loan Documentation

COUNTERSIGNED:

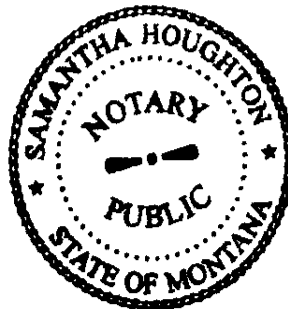
By *Jonna L Denson*
Jonna L Denson, VP Loan Documentation

Mail / Return to:
ERIC C CHIANG
1825 N ROCKWELL ST
CHICAGO, IL 60647-4245

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Samantha Houghton
Samantha Houghton
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **08/20/2009**



This instrument was drafted by:
Rachel A Gomez, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

Handwritten notes:
2/1
50
P-8
1/1
1/11

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EXHIBIT A

PARCEL 1:

THE NORTH 21.55 FEET OF THE WEST 41.60 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:

THE SOUTH 125.00 FEET OF THE WEST 125.00 FEET OF BLOCK 3 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 32 TO 36 (EXCEPT THE EAST 16 FEET OF SAID LOT 32) IN DYMOND'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 OF THE JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

LOTS 37 TO 43 INCLUSIVE IN DYMOND'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 OF THE JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

LOT 37 TOGETHER WITH THE SOUTH 1/2 OF VACATED ALLEY LYING NORTH AND ADJOINING SAID LOT 37 IN MISS DANIEL'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 3 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR ACCESS FOR INGRESS AND EGRESS OVER AND ACROSS THE COURTYARD AREA AND INNER DRIVE AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, RECORDED IN THE OFFICE OF THE RECORDERS OF DEEDS OF COOK COUNTY ILLINOIS, RECORDED JULY 20, 2000 AS DOCUMENT NUMBER 00545655, IN COOK COUNTY ILLINOIS.