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Doc#: 0805711022 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/26/2008 09:39 AM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 7441878279 File # 14-08-01813

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to US Bank, N.A. Pool No. 40449, Series No. 2006-EFC2 all interests in and under that certain Mortgage dated 8/28/2006 executed by

Christopher E. Gilbert a/k/a Christopher Gilbert

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for EquiFirst Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 9/15/2006 as Document Number 0625833069 and which Mortgage covers the following described property, to-wit:

THE SOUTH 76 FEET OF LOT 26 (EXCEPT THE SOUTH 36 FEET THEREOF) IN WHITMAN'S FOREST ESTATES SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 IN SECTION 2, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GODING & ASSOCIATES R.C. 197**/1680 NOR**TH FRONYAGE ROAD **SUITE 100** PURE RIDGE, IL 00927 ATTN: DOC CO

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Commonly known as:

18656 Forest View Lane

Lansing, IL 60438

PIN 32-02-201-036

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 01/21/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Lead Attorney and attested by its Document Control Department Processor and its corporate seal affixed hereto this January 24, 2008.

Mortgage Electronic Registration Systems, Inc.

Bv:

Attest

STATE OF Illinois

COUNTY OF DuPage

4

 $\triangle V / A / X / A$

<u>U</u> day of

Notary Public

Prepared by and mail to:

Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

N under my hand and Seat this

Burr Ridge, IL 60527

(630) 794-5300

14-08-01813

In Cook County **BOX 70**

DOCUMENT CONTROL DEPT.