

UNOFFICIAL COPY

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1998-11-23 10:34:34
Cook County Recorder 23.50

PREPARED BY:

MO DICHOSO
METRO-SUBURBAN MORTGAGE CO.

3118 W. MONTROSE AVENUE
CHICAGO, ILLINOIS 60618
AND WHEN RECORDED MAIL TO
METRO-SUBURBAN MORTGAGE CO.



3118 W. MONTROSE AVENUE
CHICAGO, ILLINOIS 60618
LOAN NO. 980131205

CST 984236 (3)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JOSE ROMER D. CRUZ and AMELIA B. CRUZ, HUSBAND AND WIFE

and dated 11/12/98, to METRO-SUBURBAN MORTGAGE CO.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 3118 W. MONTROSE AVENUE, CHICAGO, ILLINOIS 60618
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 08057112
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 40 AND THE SOUTH 8 FEET OF LOT 41 IN BLOCK 2 IN UTITZ AND HEIMANN'S
IRVING PARK BOULEVARD ADDITION TO CHICAGO, IN SECTION 19, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

PIN 13-19-113-055

ALSO KNOWN AS: 3839 N. NORA AVENUE, CHICAGO, ILLINOIS 60634
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On November 12th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Miguel O. Tata
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

President
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation;

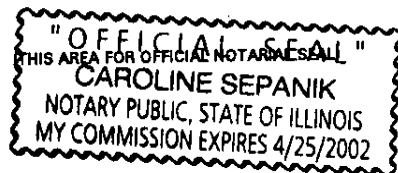
NOTARY PUBLIC Cook COUNTY

My Commission Expires 4-25-2002

DOC PREP, INC. 10/84

Caroline Seganik

METRO-SUBURBAN MORTGAGE CO.
By: Miguel O. Tata
Its: President
By: _____
Its: _____
Witness: _____



1 Pg.