

UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 0805713147 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/26/2008 11:15 AM Pg: 1 of 3

Loan No.
00414511734671

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHRISTINA M SERRANO AND OLIVIA MEDELLIN, its/ris/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 24, 2006, and recorded on December 20, 2006, in Volume/Book Page Document 0635410069 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: N/A
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2308 STRATFORD AVE, WESTCHESTER, IL, 60154

Witness my hand and seal 01/28/08.

JPMORGAN CHASE BANK, N.A.

MARIOLA E TOBOREK
Vice President




Handwritten initials/signature

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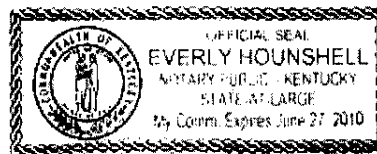
State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/28/08.



EVERLY HOUNSHELL -
Notary Public
EXPIRES 06/27/2010



Prepared by: RAQUEL DELGADO
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Min:
MERS Phone if applicable: 1-888-679-6377

Loan No: 00414511734671
County of: COOK COUNTY
Investor No:
Outbound Date: 01/25/08
Investor Loan No:



Property of Cook County Clerk's Office

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TAX ID #15-29-209-037-0000

LOT 3 AND 4 (EXCEPT THE SOUTH 11 FEET THEREOF) AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING IN BLOCK 5 IN MANNHEIM ROAD AND 22ND STREET SUBDIVISION OF THAT PART OF NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID NORTHEAST 1/4 1377.458 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION; THENCE EAST ALONG SAID NORTH LINE 1377.458 FEET TO SAID NORTHEAST CORNER; THENCE SOUTH ALONG THE EAST LINE OF SAID SECTION TO THE SOUTH LINE OF THE NORTH 1/2 OF SAID NORTHEAST 1/4 THENCE WEST ALONG SAID SOUTH LINE OF SAID

NORTH 1/2 OF THE NORTHEAST 1/4 TO A POINT 1366.748 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTH 1/2 OF THE NORTHEAST 1/4; THENCE NORTH TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. 15-29-209-037-0000.

Property of Cook County Clerk's Office

M
B
S
bc