

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0805713165 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2008 11:19 AM Pg: 1 of 2

Loan No.
00414511690039

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEROY R JOHNSON, AS TRUSTEE ON BEHALF OF LEROY R JOHNSON LIVING TRUST, DATED FEBRUARY 14, 1994 AND KAREN L JOHNSON AS TRUSTEE ON BEHALF OF KAREN L JOHNSON LIVING TRUST, DATED FEBRUARY 14, 1994 AND LEROY R JOHNSON AND KAREN L JOHNSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 17, 2006, and recorded on June 2, 2006, in Volume/Book Page Document 0615315079 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-28-311-066-0000

LOT 51 AND THE NORTH 1 FOOT OF LOT 50 IN SUBDIVISION OF SOUTH 836 FEET OF OUT LOT F IN WRIGHTWOOD BEING A SUBDIVISION OF SOUTHWEST OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

MODIFICATION AGREEMENT FROM LEROY R JOHNSON AND KAREN L JOHNSON RECORDED ON March 20, 2007, DOCUMENT 0707933097.

Address(es) of premises: 2448 N BURLING ST, CHICAGO, IL, 60614

Witness my hand and seal 01/29/08.

JPMORGAN CHASE BANK, N.A.

MARIOLA E TOBOREK
Vice President



Handwritten initials and notes in the bottom right corner.

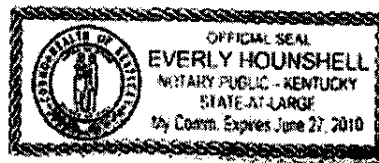
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State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/29/08.

EVERLY HOUNSHELL -
Notary Public
EXPIRES 06/27/2010



Prepared by: WENDY ADKINS
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Min:
MERS Phone (if applicable): 1-888-679-6377

Loan No: 00414511690039
County of: COOK COUNTY
Investor No:
Outbound Date: 01/25/08
Investor Loan No:

