

UNOFFICIAL COPY



Doc#: 0805715078 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/26/2008 11:04 AM Pg: 1 of 1

SATISFACTION OF MORTGAGE

When recorded Mail to:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 205407011

The undersigned certifies that it is the present owner of a mortgage made by **KEITH L. SIMON AND LISA A. SIMON** to **ALLIANT CREDIT UNION** bearing the date 01/03/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0504006044

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

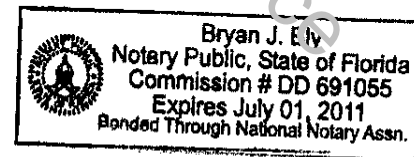
A PARCEL OF LAND LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND KNOWN AS: BEING LOT NUMBER 2, IN KINGSFORT TERRACE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, OF COOK COUNTY RECORDS.
known as: 468 HAZEL DR. SCHAUMBURG, IL 60193
PIN# 07-27-110-002

dated 02/06/2008
ALLIANT CREDIT UNION

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/06/2008 by CRYSTAL MOORE the VICE PRESIDENT of ALLIANT CREDIT UNION on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UAERC 8422320 PWO1734943

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S-Y
P-1
M-Y
MP.