



This Instrument Prepared By:
Jennifer Titus (937) 910-1458
After Recording Return To:
National City Mortgage
P.O. Box 8800 Dayton,
OH 45401-8800

Doc#: 0805716013 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/26/2008 08:56 AM Pg: 1 of 2

Parcel: 04-21-507-009

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 3528925
MIN and MERS Phone:

BAKER, ANDREW T
Recording District: Cook

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: E*Trade Bank located at 111 N Highland St, Arlington, VA 22201, all beneficial interest under that certain Mortgage dated 9/23/2004 executed by:

Trustor(s) **ANDREW T BAKER STEPHANIE S BAKER**

to for NATIONAL CITY MORTGAGE CO, in the amount of: \$455,000.00, recorded 10/5/2004 as Instrument No.: 0427932014 in Book/Volume: Page: of the Official Records of Cook County, Illinois describing the land therein:

Property Address: **2306 STRAWBERRY LN, GLENVIEW, IL 60026**
SEE EXHIBIT A

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

National City Mortgage Co.

State of OHIO County of MONTGOMERY Jeff Blum, Supervisor

On 1/10/2008 before me, Hope M. Robinson the undersigned, a Notary Public in and for the State of OHIO, personally appeared Jeff Blum, Supervisor of National City Mortgage Co. personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.

Hope M. Robinson, Notary Public in and for the State of OHIO
My Commission Expires: 6/25/2008 My County of Residence: GREENE



HOPE M. ROBINSON, Notary Public
In and for the State of Ohio
My Commission Exp. June 25, 2008

SY
PA
MY
CE



UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 94 IN WILLOWS UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON AUGUST 5, 1965 AS DOCUMENT NUMBER 2223692 AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON JUNE 23, 1966 AS DOCUMENT NUMBER 2277640.

Property of Cook County Clerk's Office