

UNOFFICIAL COPY



Doc#: 0805717018 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/26/2008 08:34 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001490034652005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc of the County of MARICOPA and State of ARIZONA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qui -claim unto:

Name(s).....: PETER LEE, REBECCA LEE

Property 1703 N SHEFFIELD AVENUE UNIT 3 P.I.N. 14-32-423-054-1003  
Address.....: CHICAGO,IL 60614


heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/13/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0705311033, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of February, 2008.

Mortgage Electronic Registration Systems, Inc.

  
Dorothy C. Schaffner  
Assistant Secretary

Handwritten initials: JRM

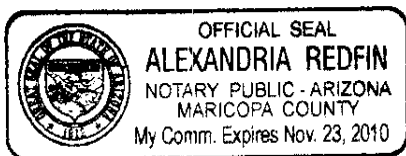
# UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Alexandria Redfin a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Dorothy C. Schaffner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of February, 2008.



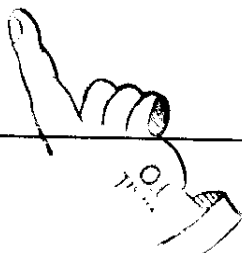
*Alexandria Redfin*  
 \_\_\_\_\_  
 Alexandria Redfin, Notary public  
 Commission expires 11/23/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PETER LEE, REBECCA LEE  
1703 N Sheffield Ave Unit 3  
Chicago, IL 60614

Prepared By: DeWayne Vardaman  
ReconTrust Company  
2575 W. Chandler Blvd.  
Mail Stop: CHDLR-C-88  
Chandler, AZ 85224  
(800) 540-2684



# UNOFFICIAL COPY

## LEGAL DESCRIPTION/EXHIBIT A

PARCEL I: UNIT 3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1703 NORTH SHEFFIELD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96728055 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL II: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE C AND STORAGE SPACE NUMBER 3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 96722055.

Property of Cook County Clerk's Office