

UNOFFICIAL COPY



Doc#: 0805722063 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/26/2008 12:13 PM Pg: 1 of 3

RECORD AND RETURN TO:
THE WIRBICKI LAW GROUP
27 E. MONROE STREET
SUITE 1100
CHICAGO, IL 60603

MIN: 100194450002035435

(Space above this line for recording)

ASSIGNMENT OF DEED OF TRUST

THE STATE: IL
COUNTY OF: COOK
KNOW ALL MEN BY THESE PRESENTS:

That acting herein by **Mortgage Electronic Registration Systems, Inc.** whose address is **P. O. Box 2026 Flint, Michigan, 48501-2026** and through its duly authorized officers, hereinafter called transferor, of the County/Parish of **COOK**, and State of **IL** for and in consideration of **TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION**, to it in hand paid by GBP LOAN, LLC

Whose address is 445 Hamilton Ave White Plains NY 10601

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, transfer and Assign unto the said transferee the hereinafter described indebtedness.

And transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTENESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:


One certain promissory note executed by **TERRENCE WELLS** to perfect lien only and payable to the order of **Fremont Investment & Loan** in the sum of **144000**. Said note being secured by a note and a security Instrument of even date therewith to Lender, duly recorded in the Real Property Records of **COOK County, IL**, dated **3/3/2006** filed for record 3/8/06 as Instrument: 0606734086 of **COOK County** and bearing interest and due and payable in monthly installments as therein provided and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in **Essex County, IL** to wit:

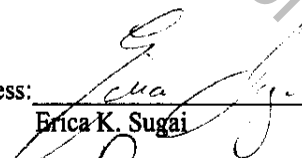
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See Attached

Executed by the undersigned on the 27th day of February, 2007

Mortgage Electronic Registration Systems, Inc.

By: 
Gregory K. Petty - Vice President

Witness: 
Erica K. Sugai

Witness: 
Richard Medero

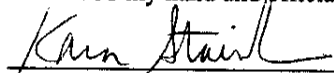
THE STATE OF: **New York**

COUNTY OF: **New York**

On February 27, 2007, before me a Notary in and for the State personally appeared **Gregory K. Petty** personally known to me (or proven to me on the basis of satisfactory evidence) to be Vice-President of **Mortgage Electronic Registration Systems, Inc.** the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/er/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

(This area for official notary seal)

WITNESS my hand and official seal.


Signature

KARA STAIRIKER
NOTARY PUBLIC, State of New York
No. 01ST6060996
Qualified in Kings County
Commission Expires September 3, 2007

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LOT 33 IN BLOCK 4 IN P.L.A. ADDITION TO PULLMAN, BEING A
SUBDIVISION IN THE EAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ AND THE EAST $\frac{1}{2}$ OF
THE SOUTHEAST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 10665 SOUTH CHAMPLAIN AVENUE, CHICAGO, ILLINOIS 60628
PIN: 25-15-228-033-0000

07-0421

Property of Cook County Clerk's Office