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Doc#: 0805840021 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/27/2008 09:39 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: January 07, 2008

Title Order No.: C-1761074

Name of Mortgagor(s): Melinda R. Whitmore
Name of Original Mortgagee: Citimortgage, Inc.
Name of Mortgage Servicer (if any): CitiMortgage
Mortgage Recording: Volume: Page: or Document No.: 0403529162

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.


The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 17-22-307-110-1087 Vol. 0512 17-22-307-110-178 Vol. 0512
Common Address: 1910 South Indiana, Unit 318, Chicago, IL 60616

First American Title Insurance Company

By: 
Its: Authorized Signatory
Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602
Telephone No.: (312)750-6780

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on January 07, 2008 by _____ as Authorized Signatory of First American Title Insurance Company.



Notary Public, State of Illinois
My commission expires: 11/6/08



Prepared By: Martin J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555



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EXHIBIT A - LEGAL DESCRIPTION

UNIT 318 AND PARKING SPACE 67 IN BANK NOTE PLACE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN L. HAYDEN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 6, 1999 AS DOCUMENT 09135093 AND ANY AMENDMENTS THERETO, IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME TOGETHER WITH THE EXCLUSIVE USE AND POSSESSION OF STORAGE AREA S304, A LIMITED COMMON ELEMENT AS DELINEATED IN SAID DECLARATION.

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