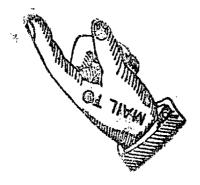
UNOFFICIAL CO \$6058449

THE DOCUMENT WAS PREPARED BY: THE FIRST MORTGAGE CORPORATION > 19831 GÖVERNORS HIGHWAY FLOSSMOOR IL 60422

1998-11-23 10:04:50

Cook County Recorder

23.50



ORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORY.

all the rights, title and in crest of undersigned in and to the certain Real Estate Mortgage

11/13/98

サンスでのころでで

, executed by

📆 ISHA L BLACKMAN A SINGLE PERSON NEVER HAVING BEEN MARRIED AND SHARON D BLACKMAN DIVORCED AND NOT SINCE REMARRIED

THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded in the office of the Recorder of COOK s document number County, in the tate of Illinois, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

PIN # 17-16-419-007-1101

DE Clory .08058448

801 S PLYMOUTH COURT #609

CHICAGO, IL 60605
TOGETHER with the note or notes therein described or referred to, the money due and to become due theron with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

> THE FIRST MORIGAGE CORPORATION 11/13/98 DATED:

SEAL BILL PAUL

ASSISTANT SECRETARY

ICE PRESIDENT

JILL MORAN

STATE OF ILLINOIS COUNTY OF COOK

ATTEST:

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 11/13/98 OFFICIAL SEAL

Hecrsena NOTARY PUBLIC

ANDREA E. HEERSEMA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/25/00

UNOFFICIAL COPY

08058449

PARCEL 1: UNIT 609 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENIS IN 801 SOUTH PLYMOUTH COURT APARTMENT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26826100, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CO CO

PARCEL 2: EASEMENT FOR PEDESTRIAN AND VEHICULAR ACCESS AS CREATED BY THE OPERATING COVENANT RECORDED OCTOBER 18, 1933 AS DOCUMENT NUMBER 26826098, IN COOK COUNTY, ILIANOIS.