

Recording Requested By:  
AMERICA'S SERVICING COMPANY

**UNOFFICIAL COPY**



When Recorded Return To:

AMERICA'S SERVICING COMPANY  
1003 E BRIER DR  
MAC X0501-022  
SAN BERNARDINO, CA 92408

Doc#: 0805854015 Fee: \$26.50  
Eugene "Gene" Moore HHSF Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/11/2008 09:38 AM Pg: 1 of 2

**SATISFACTION**

America's Servicing Company #1127017660 "MONTGOMERY" Lender ID: P13001/1095400 Cook, Illinois  
MERS #: 100131020408357042 VPU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE holder of a certain mortgage, made and executed by MARK MONTGOMERY AND DEBORAH MONTGOMERY, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC. DBA AMNET MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 12/07/2004 Recorded: 12/20/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0435505344, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 37 AND THE SOUTH 1/2 OF LOT 38 IN BLOCK 1 IN SEVIER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-10-422-003-0000

Property Address: 4849 N LOWELL AVENUE, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC, DBA AMNET MORTGAGE

On February 11th, 2008

By:   
TONYA MARSHALL, Assistant Secretary

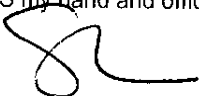
# UNOFFICIAL COPY

STATE OF California  
COUNTY OF San Bernardino

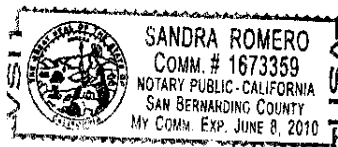
On February 11th, 2008 before me, SANDRA ROMERO, Notary Public, personally appeared TONYA MARSHALL, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,



SANDRA ROMERO  
Notary Expires: 06/08/2010 #1673359



(This area for notarial seal)

Prepared By: Esther Ruiz (06), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

Property of Cook County Clerk's Office