

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0805857121 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/27/2008 01:48 PM Pg: 1 of 2

Date: 02/22/08

Order Number: 1301 004388249 (2/2)
2-25
GIT

- Name of mortgagor(s): JOAN CANTORE AND DONALD COZZI
- Name of original mortgagee: ABN AMRO MORTGAGE GROUP, INC.
- Name of mortgage servicer (if any):
- Mortgage recording: Vol.: Page: Document No.: 0030229297
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 17-17-417-162-0000
Common Address: 904-D SOUTH MAY STREET
CHICAGO, IL 60607

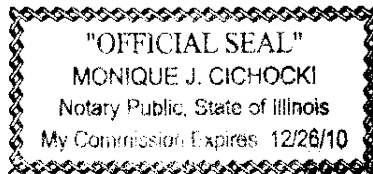
Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company
By: Lauren Callahan
Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602
Telephone No.: (312) 236-7300

Lauren M. Callahan

State of Illinois
County of Cook
This Instrument was acknowledged before me on 2/22/08 by Lauren Callahan as (officer for agent of) Greater Illinois Title Company.

Monique J. Cichocki
(Signature of Notary)



Notary Public
My commission expires on

Prepared by: Lauren Callahan
Return to: ~~REFINANCE~~
120 N. LaSalle St.
Ste 900
Chicago, IL 60602

GCERTREL

2/22/08

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Legal Description:

PARCEL 1: THE SOUTH 32.0 FEET OF THE NORTH 38.33 FEET OF THE WEST 20.42 FEET OF THE EAST 150.96 FEET OF LOTS 5, 8, 9, 12, 13, 16, 17, 20, AND 21 (EXCEPT THE SOUTH 6.0 FEET OF LOT 21 AND EXCEPT THE EAST 13.0 FEET OF THE SOUTH 22.0 FEET OF LOT 13 AND EXCEPT THE EAST 13.0 FEET OF SAID LOTS 16 AND 17) AND ALSO THE EAST 1/2 OF VACATED SOUTH NORTON STREET LYING WEST OF AND ADJOINING AFORESAID LOTS, ALL IN M. LAPIN'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE ABOVE DESCRIBED PARCEL OF REAL ESTATE AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23658725, AS AMENDED, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office