

UNOFFICIAL COPY

PREPARED BY: Dawn
ILLINOIS STATE BANK
1301 PYOTT ROAD
LAKE IN THE HILLS, IL 60156
847-658-4848 (Lender)



Doc#: 0805860026 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/27/2008 10:11 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
ILLINOIS STATE BANK
1301 PYOTT ROAD
LAKE IN THE HILLS, IL 60156

LOAN NO. 2308000367

PARTIAL RELEASE OF MORTGAGE

MORTGAGOR	BORROWER
EDWARD J. ROHN VICTORIA B. ROHN	EDWARD J. ROHN VICTORIA B. ROHN
ADDRESS	ADDRESS
15W235 E. HARVARD ST. ELMHURST, IL 60126	15W235 E. HARVARD ST. ELMHURST, IL 60126

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ILLINOIS STATE BANK, a division of North Shore Bank, FSB of the County of MCHENRY and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 14TH day of MAY, 2003, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 0315429092 & 0315429093 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 17-04-221-052-1147; 17-04-221-052-1454
Address(es) of Premises: 1212 N. LaSalle #1304, Chicago, IL 60610

SY
R3
SN
MAY
14

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Witness its hand and seal, this 29th day of January, 2008

MORTGAGEE: ILLINOIS STATE BANK

By: *Bruce Grabenkort*

Its: Asst. Vice President

Attest: *Dawn E. Svihlik*

Its: Loan Administrator

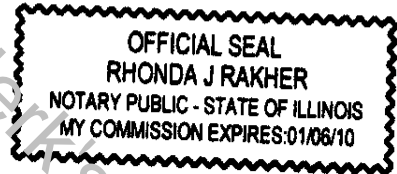
STATE OF ILLINOIS
COUNTY OF MCHENRY

I, RHONDA J. RAKHER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Bruce Grabenkort personally known to me to be the Asst. Vice President of ILLINOIS STATE BANK, a division of North Shore Bank, FSB, a Corporation, and Dawn E. Svihlik personally known to me to be the Loan Administrator of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Loan Administrator, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29th day of January, 2008

Commission expires: 01-06-10

Rhonda J. Rakher
Notary Public



SCHEDULE A

PARCEL 1: UNIT #1304 AND UNIT #214 IN THE LASALLE PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 2A, 2B, 2C, 3 AND 4 IN THE STEPHEN N. GOULETAS RESUBDIVISION OF LAND PROPERTY AND SPACE OF PART OF THE NORTHEAST ¼ SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93247587, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, COMMON WALLS, FLOORS, CEILINGS, UTILITIES AND ENCROACHMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT AND RESERVATION OF EASEMENTS, RECORDED AS DOCUMENT 93247586.