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1998-11-23 11:20:34
Cook County Recorder 23.00



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T.O. # 12088 @ 2 All

Mail to and **BOX 25**
This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address:
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523, tel. no.: **630-573-0800** 2
Loan ID: **0012180519**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
22333 GOVERNOR'S HWY. STE. A RICHTON PARK, ILLINOIS 60471,
does hereby grant, sell, assign, transfer and convey, unto the
CrossLand Mortgage Corp
a corporation organized and existing under the laws of **the State of Utah** (herein "Assignee"),
whose address is **3902 S. State Street, Salt Lake City, UT 84107**
a certain Mortgage dated **November 13, 1998**, made and executed by
CHRIS D. SINKA and LORI SINKA, HUSBAND AND WIFE

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to and in favor of **AAMERICORP MORTGAGE SERVICES** upon the following described
property situated in **COOK** County, State of Illinois:
**LOT 502 IN GLENWOOD MANOR UNIT NO. 8, A SUBDIVISION OF PART OF THE NORTH
WEST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 14, AND PART OF THE SOUTH
WEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

ADDRESS OF PROPERTY: **839 ARQUILLA
GLENWOOD, IL 60425**

TAX NUMBER: **29-33-302-001-0000**

such Mortgage having been given to secure payment of **One Hundred Twelve Thousand Five Hundred**
AND 00/100 (\$ **112,500.00**)
(Include the Original Principal Amount) Concurrently Herewith
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the **COOK** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage **12/95**
VMP-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 13, 1998

Janeen R. Tennison

Witness
Janeen R. Tennison

AAMERICORP MORTGAGE SERVICES, INC.

Gregg S. Spathis
(Assignor)
By: _____
(Signature)

GREGG S. SPATHIS, PRESIDENT

Witness

Attest

Seal:

State of ILLINOIS
County of COOK

This instrument was acknowledged before me on NOVEMBER 13, 1998
by GREGG S. SPATHIS

as PRESIDENT of AAMERICORP MORTGAGE SERVICES, INC.

"OFFICIAL SEAL"
ROBERT A. GUNTORIUS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/4/2002

Robert A. Guntorius

Property of Cook County Clerk's Office