

UNOFFICIAL COPY

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1998-11-23 11:23:20
Cook County Recorder 23.00



BOX 251

TO#14188000
Prepared by & return to: ALAN J. CANN
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY all the rights, title and interest of the undersigned in and to a certain Note dated August 14th, 1998, executed by ALFRED L. ALLEN and VICTORIA ALLEN, His Wife to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 132,498.00 secured by a Mortgage dated 8/14/98 and recorded in COOK County on 8/21/98 as Document No. 98-741663 securing the following real estate, to wit: And Re-Recorded as doc. NO. 08058672

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 12933 SOUTH BALTIMORE AVENUE CHICAGO, ILLINOIS 60617

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 19th day of August, 1998

CASBANC MORTGAGE, INC.

BY: Alan J Cann
Alan J. Cann, Assistant Vice President

STATE OF INDIANA)
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J. Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 19th day of August, 1998

Commission expires:

Martha F Ornelas
Notary Public

MARTHA F. ORNELAS
NOTARY PUBLIC, STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXP. NOV. 27, 1998

LEGAL DESCRIPTION

LOT 14 (EXCEPT THE SOUTH 15 FEET THEREOF) AND ALL OF LOT 15
IN BLOCK 8 IN FORD CITY SUBDIVISION NUMBER 4, BEING A SUBDIVISION
OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP
37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT
RAILROAD RIGHT OF WAY AND STREETS HERETOFORE DEDICATED) IN COOK
COUNTY, ILLINOIS.

INDEX NUMBER: 26-30-414-002-0000 & 26-30-414-010-0000

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