

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, ILL. 60181  
ATTN: JOYCE GRUDZIEŃ

3467/0065 10 001 Page 1 of 2

1998-11-23 10:39:52

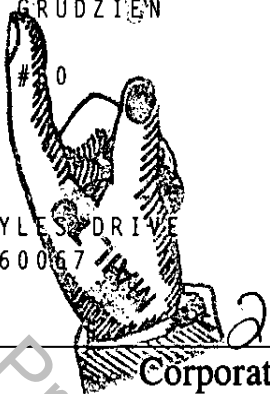
Cook County Recorder 23.50

Loan No. 161374 #30



Commonly known as:

1212 EAST SAYLES DRIVE  
PALATINE, IL 60067



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION  
1201 MAIN ST 9TH FLOOR, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/12/98 executed by PATRICIA A. MALONE, A SINGLE WOMAN

08058972

to AMERICAN HOME MORTGAGE GROUP  
and whose address is 240 E LAKE ST, ADDISON, IL 60101  
and recorded in Book/Volume No. , page(s)

, as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:  
SEE LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF.  
P.I.N. #02-13-104-036

SAS-A DIVISION OF INTERCOUNTY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 11/12/98

Witness: JENNIFER L. MYATT, ASST. SECRETARY

Witness: ANN M. CERRITO, ASST. VICE-PRESIDENT

STATE OF ILLINOIS COUNTY OF

On 11/12/98 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared JENNIFER L. MYATT & ANN M. CERRITO

to me personally known, who, being duly sworn by me, did say that he/she is the

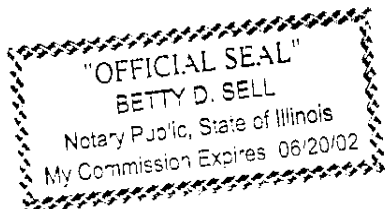
ASST. SECRETARY AND ASST. VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Betty D. Sell

Notary Public for the state of ILLINOIS  
My commission expires:

(Official Seal)



5285755

# UNOFFICIAL COPY

ALL OF LOT 11 TOGETHER WITH THOSE PARTS OF LOTS 23 AND 24 LYING SOUTHWESTERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 24, WHICH POINT IS 3 FEET NORTHEASTERLY (AS MEASURED ALONG SAID NORTHWESTERLY LINE OF LOT 24) OF THE MOST WESTERLY CORNER OF SAID LOT 24, THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 24, WHICH POINT IS 5 FEET NORTHEASTERLY (AS MEASURED

ALONG SAID SOUTHEASTERLY LINE OF LOT 24) OF THE MOST SOUTHERLY CORNER OF SAID LOT 24; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 23, WHICH IS 9 FEET NORTHEASTERLY (AS MEASURED ALONG SAID SOUTHEASTERLY LINE OF LOT 23) OF THE MOST SOUTHERLY CORNER OF SAID LOT 23; (EXCEPT THAT PART THEREOF LYING SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF SAID LOT 11 EXTENDED NORTHEASTERLY), ALL IN BLOCK 42 IN WINSTON PARK NORTHWEST UNIT NUMBER 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office