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3457/0001 30 001 Page 1 of 1  
1998-11-23 08:31:42  
Cook County Recorder 23.00

RECORDATION REQUESTED BY:

142  
First American Bank  
201 S. State Street  
P. O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

1809877  
FIRST AMERICAN BANK  
1660 LOUIS AVENUE  
ELK GROVE VILLAGE, IL 60007

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto , his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain instrument bearing date the 5th day of October, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 98-914220, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 43 IN CUTTERS RUN OF SOUTH BARRINGTON BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, ALL IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 06, 1990 AS DOCUMENT 90156829, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-27-308-002  
Address(es) of premises: 11 Morgan Lane, South Barrington, IL 60118

Witness Our hand(s) and seal(s), this 5th day of November 19 98

By: James M. Berton (SEAL)  
James M. Berton, Vice President (Name & Title)  
Attest: Maria F. Cardone (SEAL)  
Maria F. Cardone, Asst. Vice President (Name & Title) President

This instrument was prepared by Krysha X. Donoso c/o First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS )  
 ) ss  
COUNTY OF DuPage )

On this 5th day of November, 19 98, before me, the undersigned Notary Public, personally appeared James M. Berton and Maria F. Cardone and known to me to be the Vice President and Asst. Vice President

BOX 333-CTJ

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10-05-1998 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No 60014257355 (Continued)

Page 2

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Krishna X DONGS

NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. NOV. 29, 2000

Notary Public In and for the State of Illinois

My commission expires 11/29/00

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Property of Cook County Clerk's Office

10-05-1998