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Document Prepared By:
Ronald E Meharg, 888-362-9638
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Doc#: **0805803054** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **02/27/2008 02:00 PM** Pg: **1 of 2**

DCCX
111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS	708	0141562108
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IN #: **100262410300022177**
MERS Telephone #: **888/679-6377**
CRef#: **01/27/2008** PRef#: **R089-POF**
Date: **12/28/2007** - Plat Batch ID: **41,638.00**
PIN/Tax ID #: **13-30-218-019-0000**
Property Address:
805 WEST METZEN STREET
HARVARD, IL 60033
ILmrsd-eR2.0 06/07/2007 2006(c) by DCCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55417**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CANDELARIO MARTINEZ AND MELISSA MARTINEZ, IN JOINT TENANCY**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAMAYO FINANCIAL SERVICES, INC., A CORPORATION**

Date of Mortgage: **10/23/2004**

Loan Amount: **\$110,000.00**

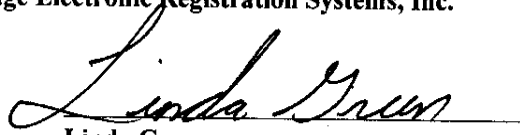
Recording Date: **11/08/2004** Document #: **0431347216**

Legal Description: **LOT 12 IN BLOCK 5 IN E.E. AYER'S ADDITION TO HARVARD, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 46 NORTH, RANGE 5, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1875, IN BOOK 59 OF DEEDS, PAGE 304, IN MCHENRY COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/04/2008**.

Mortgage Electronic Registration Systems, Inc.


Linda Green
Vice President

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State of GA.
County of **Fulton**

On this date of **01/04/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: *Nchimunya*



Nchimunya Hamwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011

Property of Cook County Clerk's Office