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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Midland Mortgage Co.
When Recorded Return To:

DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005

MID	000	0101404025
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CR#: 01/17/2008-PRef#: R058-POF

Date: 12/18/2007-Print Batch ID: 41,475.00

PIN/Tax ID #: 19-06-109-035

Property Address:

4042 S GROVE SC
STICKNEY, IL 60462

ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



Doc#: 0805803057 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/27/2008 02:01 PM Pg: 1 of 3



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ROBERT AMBRIZ AND YOLANDA J AMBRIZ, HUSBAND AND WIFE, AS JOINT TENANTS**

Original Mortgagee: **MIDFIRST BANK**

Date of Mortgage: **05/10/2003**

Loan Amount: **\$53,187.00**

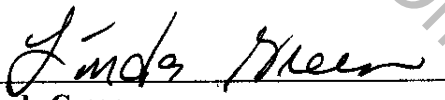
Recording Date: **05/15/2003** Document #: **0313544100**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/03/2008**.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK



Linda Green
Vice President

SPB
mm


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State of GA

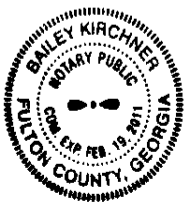
County of Fulton

On this date of **01/03/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Cook County Clerk's Office

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Exhibit A

All that certain parcel of land lying and being situated in the County of COOK, State of IL,
to-wit:

THE SOUTH 6 FEET OF LOT 17 AND ALL OF LOT 18 IN BLOCK 5 IN OAK PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF PART OF SHOTWELL'S SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Map Reference: 19-06-109-035

Being that parcel of land conveyed to ROBERT AMBRIZ AND YOLANDA J. AMBRIZ, HIS WIFE, AS JOINT TENANTS from WESTERN NATIONAL BANK OF CICERO UNDER TRUST AGREEMENT DATED 11/23/1984 KNOWN AS TRUST # 9322 by that deed dated 04/04/1986 and recorded 05/05/1986 AS DOCUMENT #: 86176321 of the COOK County, IL Public Registry.