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Doc#: 0805804058 Fee: \$66.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/27/2008 09:09 AM Pg: 1 of 7

BOX 178

Record and Return To:
Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321
PB# 06-1414

Prepared By:
EMC MORTGAGE CORPORATION
2780 Lake Vista Drive
Lewisville, TX 75067
ATTN: COLLATERAL MANAGEMENT DEPT.

This document prepared by:
Nicole Beels - EMC MORTGAGE CORPORATION
11512475

Tracking #1: 0003778206

Tracking #2: WMC37

IL

ASSIGNMENT OF MORTGAGE

Record 1st

Know that U.S. BANK NATIONAL ASSOCIATION, with a business address of 7420 S. Kyrene Street, Suite 111, Tempe, AZ 85283, "Assignor", for value received and other good and valuable consideration paid by WMC MORTGAGE CORPORATION, a corporation, whose address is 3100 Thornton Avenue, Burbank, CA 91504, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 2nd day of October 2007, but effective this 1st day of June, 2007.

In Presence of:

Witness 1: *E. SINA POMA*

Witness 2: *Carlos Lopez*

U.S. BANK NATIONAL ASSOCIATION

By: *An Dang*

Its: Vice President

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State of California)
County of San Diego)
ss.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Anita, Vice President for U.S. BANK NATIONAL ASSOCIATION personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 2nd day of October, 2007.

Notary Public: _____

My Commission Expires: _____

This document was prepared by Nicole Beels - EMC MORTGAGE CORPORATION
2780 Lake Vista Drive, Lewisville, TX 75067 - Phone: (214) 626-3944 Fax: (214) 626-2520

Tracking #1: 0003778206

Tracking #2: WMC37

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STATE: IL COUNTY: COOK

EXHIBIT "A"

Tracking #1: 000378306 Tracking #2: WMC37

MORTGAGOR/TRUSTOR: QUINCY WILLIAMS

MORTGAGEE/BENEFICIARY: WMC MORTGAGE CORPORATION

DATE OF MORTGAGE/DEED OF TRUST: 4/31/06

AMOUNT: \$168,750.00

RECORDED:
DATE
4/17/06

INSTRUMENT #
0610726035

PROPERTY ADDRESS: 7721 SOUTH PAULINA STREET, CHICAGO, IL 60620

TAX ID: 20-30-426-008-0000

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT 'A'

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CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

}ss

County of San Diego

JAN 30 2008

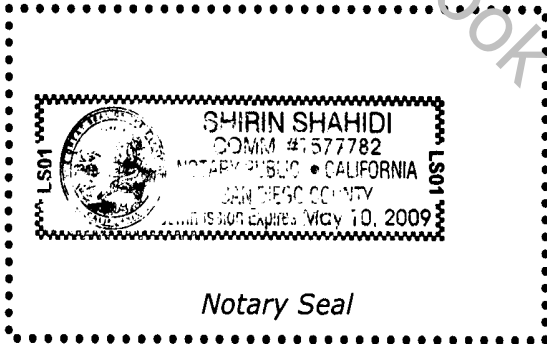
SHIRIN SHAHIDI

On _____ before me, _____, Notary Public,
personally appeared **An Dang**

proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: Shirin Shahidi

Printed Name: **SHIRIN SHAHIDI**

-----**OPTIONAL**-----

Description of Attached Document

Title or Type of Document: _____

Loan or Case Number: 1832418 22961957

Document Date: _____

Capacity(ies) Claimed by Signer

Signer(s) Name: _____

Capacity: _____

Signer is representing: _____

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RECORDING REQUESTED BY:

JPMorgan Chase Bank, N.A.
 c/o Chase Home Finance LLC
 REO Dept-#665
 10790 Rancho Bernardo Rd
 San Deigo CA 92127

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LIMITED POWER OF ATTORNEY

U.S. Bank National Association ("U.S. Bank"), a national banking association as Trustee organized and existing under the laws of the United States of America, 209 South LaSalle Street, 3rd Fl, Chicago IL 60604, hereby constitutes and appoints JPMorgan Chase Bank, National Association ("Chase"), and in its name, aforesaid Attorney-In-Fact, by and through any of officer appointed by the Board of Directors of Chase, to execute and acknowledge in writing or by facsimile stamp all documents customarily and reasonably necessary and appropriate for the tasks described in the items (1) through (4) below; provided however, that the documents described below may only be executed and delivered by such Attorneys-In-Fact if such documents are required or permitted under the terms of the Pooling and Servicing Agreement dated as of June 1, 2006, among J.P. Morgan Acceptance Corporation, as Depositor, J. P. Morgan Mortgage Acquisition Corp., as Seller, JPMorgan Chase Bank, National Association, as Servicer, U.S. Bank National Association, as Trustee and Pentalpha Surveillance LLC, as Trust Oversight Manager of J.P. Morgan Mortgage Acquisition Corp. 2006-WMC2 Asset Backed Pass-Through Certificates, Series 2006-WMC2 and no power is granted hereunder to take any action that would be adverse to the interests of the Trustee of the F-Holder. This Power of Attorney is being issued in connection with Chase's responsibilities to service certain mortgage loans (the "Loans") held by U.S. Bank in its capacity as Trustee. These Loans are comprised of Mortgages, Deeds of Trust, Deeds to Secure Debt and other forms of Security instruments (collectively the "Security Instruments") and the Notes secured thereby.

1. Demand, sue for, recover, collect and receive each and every sum of money, debt, account and interest (which now is, or hereafter shall become due and payable) belonging to or claimed by U.S. Bank National Association, and to use or take any lawful means for recovery by legal process or otherwise.
2. Transact business of any kind regarding the Loans, and obtain an interest therein and/or building thereon, as U.S. Bank National Association's act and deed, to contact for, purchase, receive and take possession and evidence of title in and to the property and/or to secure payment of a promissory note or performance of any obligation or agreement.
3. Execute bonds, notes, mortgages, deeds of trust and other contracts, agreements and instruments regarding the Borrowers and/or the Property, including but not limited to the execution of releases, satisfactions, assignments, and other instruments pertaining to mortgages or deeds of trust, and execution of deeds and associated instruments, if any, conveying the Property, in the interest of U.S. Bank National Association.

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- 4. Endorse on behalf of the undersigned all checks, drafts and/or other negotiable instruments made payable to the undersigned.

Witness my hand and seal this 22nd day of October 2007.

(SEAL) NO CORPORATE SEAL

U.S. Bank National Association, as Trustee

[Signature]
 Witness: Julia Linian

By [Signature]

[Signature]
 Witness: Nancie J. Arvin

By [Signature]

[Signature]
 Attest: Mary Ann Turbak

FOR CORPORATE ACKNOWLEDGMENT

State of Illinois

County of Cook

On this 22nd day of October 2007, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Melissa A. Rosal and Patricia M. Child, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument both as Vice Presidents, of the corporation that executed the within instruments, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledge to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Signature [Signature]

(NOTARY SEAL)

My commission expires: 11/6/2010



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EXHIBIT "A": LEGAL DESCRIPTION

LOT 33 IN BLOCK 20 IN ENGLEFIELD SUBDIVISION OF THE
SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

TAX NO. 20-30-426-008-0000

Commonly known as:

7721 SOUTH PAULINA STREET
CHICAGO, IL 60620

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0614141

Property of Cook County Clerk's Office