Doc#. 0805808388 fee: \$36.00

Att: 02/27/2008 12 43 PM/Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 200382743

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir. consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>GARTH SHAFER AND STACEY SHAFER</u>, <u>HUSBAND AND WIFE</u> Original Mortgagee(S): <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS</u>, <u>INC.</u>

Original Instrument No: 0627540115 Da e cf Note: 09/15/2006 Original Recording Date: 10/02/2006

Property Address: 3151 NORTH LINCOLN AVE. #313 CHICAGO, IL 60657

Legal Description:

PARCEL 1: UNIT 313 IN LINCOLN LOFTS CONDOMIN (UMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, BOTH INCLUSIVE, IN JOHN P. ALTGELD', SUBDIVISION OF BLOCKS 1,2,3, 4 AND 7 AND THE NORTH ?? OF BLOCK 6 IN THE SUBDIVISION OF THAT PA', T LYING NORTHEASTERLY OF THE CENTER LIEN OF LINCOLN AVENUE, OF THE NORTHWEST ?? OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710 IN COOK COUNTY, ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOS. PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 42, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

Pin #: 14-29-100-040-1034

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/27/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: MARYLYN C BROWN

Mauglin C. Brown

By: MARYLYN C BROWN

Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 02/27/2008 by MARYLYN C BROWN, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC

Notary Public: PATTI K MILLER

My Commission Expires:

att of Miler

10/25/2008

Resides in: Washington